



**Þórshof**  
Second Hof of the Asatru Folk Assembly

A shield-shaped logo with a black bear standing on its hind legs, facing left. The shield is orange with a black border.

[www.thorshof.com](http://www.thorshof.com)

**August 2025**

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## Words from the Allsherjargoði



Victory is in the air! July saw amazing Sigrblótar at all 4 Hofs plus Sigrheim. We have had a surge in new members joining as well as interested people attending events. The Folk are waking up and coming home to our ancestral faith. I am proud of what all we have accomplished in the first 30 years of the AFA. I am particularly pleased with where we are at present. I am very excited about the momentum we have going forward. As I often say in these articles, now is an amazing time to be a part of the AFA and to be Ásatrú.

I would like to talk to you about 3 men who we now honour as Ásatrú heroes. First there is Járnkeggja (Iron-Beard). When Olaf Tryggvason was forcibly converting Norway with fire and sword, Járnkeggja stood strong as a local leader who wanted to stay true to the Æsir. Járnkeggja was cut down on the Hof steps while protecting the altar of Lord Þórr from Olaf and his men's desecration.

Our next two heroes stand out as they were loyal to the Æsir when very few were, these men both lived in the 15<sup>th</sup> century. Both men were killed because they had dedicated themselves to Óðinn. Erik Klasson and Ragnvald Odiakarl. Both men were burned at the stake because they were openly Ásatrúar. What Ásatrú looked like in their day is very interesting to consider, and I get the impression that it was largely personal devotion between individuals and one or more of the Æsir.

[Járnskeggja](#) will be honored with a Day of Remembrance each year on May 9th.

[Erik Klasson](#) will be honored with a Day of Remembrance each year on June 13th.

[Ragnvald Odiakarl](#) will be honored with a Day of Remembrance each year on October 27th.

## Announcements, News, & Noteworthy

7/25 - Goði Trent East is elevated to the Allsherjargoði's Witan

7/26 - William Trent East is named in front of his Gods and Folk



Matthew D. Flavel

Allsherjargoði, Asatru Folk Assembly

[mattflavel@runestone.org](mailto:mattflavel@runestone.org)

## Words from our Witan

*Newest Member of the Witan*



As the newest member of the AllsherjargoðI's Witan, I thought I would introduce myself here to anyone who may not know me yet. I'm married to Madison East, the AFA's graphic designer, and we have a three-month old son named William. I'm also an Army veteran, as I served in the Infantry from 2016-2019.

I've been Ásatrú and an AFA member for 10 years now, as I joined when I was 18 years old. I joined days after my high school graduation, and a few months before the AFA purchased the building that would become Óðinshof. I started Folkbuilding at Vetrnætr in 2017, got ordained as a Goði at Vetrnætr in 2021, and elevated to the Witan at Sigrblót this past month. I have been to all four of our current Hofes, as well as Sigrheim. I went through the Goðaskóli while serving as a Folkbuilder at Þórshof, alongside Goði Stamm and Witan Young. When we dedicated Njörðshof in 2022, I began serving Njörðshof District as a Goði, before being named Hofgoði in April of this year.



I say all of this to illustrate that the AFA is my entire life, and that I would have it no other way. Being elevated to the Witan is a dream come true for me, and I am looking forward to assisting the Allsherjargoði in doing great things for the Æsir and our Folk.

My phone number is 678-901-2040. If you are reading this, please save my number and feel free to reach out if you need advice or counsel.

Hail the AFA!



Witan Trent East  
[teast@runestone.org](mailto:teast@runestone.org)

## Words from our Goðar

*Evolution of a Freyr's Man – Thorgrun Odden*



His Norwegian blood whispered to him in the dense redwood canyons of coastal California. Photos of stave churches and longhouses piqued his interest. Though he was far more of a carpenter than a farmer, nurturing fruit trees and plants of all kinds was second nature to him. He built his dream home with a wall of windows that overlooked damp, shadowy forests. It was there that he would take solace when times were tough, a man alone amongst giant trees. By then he knew his Gods, and his place of worship was in a circle of dark-hued redwoods. When despair filled his days, his personal redwood grove became his Vé where he gave offerings to the Æsir.



One day, something very strange happened. The soft ground of the Vé was deeply pitted from a wild boar's hooves. The next morning, there were more hoof prints, but this time they were right outside his front door! He took this as a powerful omen, and gift from the boar -- and from Lord Freyr himself. From then on, Thorgrun was a Freysgoði, and Gullinbursti, Freyr's golden-bristled boar, was his spirit animal. His family's hearth became Gullinbursti Kindred.



Within months, we met Thorgrun and the rest is history! He helped establish what is now the Asatru Folk Assembly...He was a key player in the Kennewick Man saga...He made the contact that brought us to the Grange Hall in Brownsville...He carved the God-poles that overlook our ritual circle. The AFA had a Freysgoði, the only leader to-date dedicated to Freyr, and his energy and enthusiasm was unstoppable.



His green and brown velvet garb clearly represented the earthy essence of Miðgarðr. Each Yule, he'd stride into the Hall with jingling bells, gripping his wooden staff. Bringing heaps of joy with him, Papa Yule had arrived to hand out gifts to the children! Nurturing the well-being of our Folk was natural to Thorgrun -- another aspect of Lord Freyr.



At this holy tide known as Freyfaxi, we'll remember the Goði Thorgrun's kind ways, slow-pace and measured words. His grove is no longer the redwoods, but a corner of Óðinshof's land where water flows through a gurgling fountain given in his name. We call this place Thorgrun's Grove. Laguz : life force. Thorgrun passed through the veil in July of 2024. Last year, at Freyfaxi, we interred him in our Óðinshof cemetery – on his 78th birthday. His ashes were placed within a handcrafted box and set among grave-gifts from the Folk. He will forever be our Freysgoði and caretaker of our land.



Gyðja Sheila McNallen  
[sheila@runestone.org](mailto:sheila@runestone.org)

*Upcoming Freyfaxi*



Freyfaxi is a modern label given to the time of year in ancient times when the seeds planted at Sumarmál and the seasons hard work came to fruition with first harvest coming in for the Folk. Whether these were literal seeds in a garden or field, or they were the beginnings of projects needing to be done, this was the time to start collecting

and to wrap things up, as readying for the colder months was at hand. Ritual and Blót were dedicated to Freyr, the god of fertility, harvest, and abundance. In collecting the harvest, it also significantly involved the Landvætr. For without the partnership with these spirits of the land, a harvest could fail, stranding the Folk without the necessary nourishment that was needed to get through the cold dark months ahead. It was common practice to leave the first sheave of grain out for the Landvætr in appreciation to perpetuate the gift cycle, building and continuing a partnership with the land spirits.

This is usually held towards the end of July and into August depending on the latitude of the people with a Blót to Freyr, thanking him for the harvest and fertility. This was also close to the time the ships would return from summer exploration so those who were viking were able to join in the harvest. This was also a time of celebration of reuniting the Folk coming back together. Offerings would be of the toils of the Folk during the summer months, including the first sheath of bound grain, baked breads, and such.

An additional tie to Freyfaxi is from the Hrafnkels Saga, where Chieftain Hrafnkell had dedicated his personal horse to the god Freyr, naming it Freyfaxi. Hrafnkell had sworn that he would kill anyone that rode this horse without permission. One day the shepherd, Einar needed a horse to collect the chieftain's sheep and the only horse that would not run from him was Freyfaxi. In fear of the consequences of losing the herd, Einar took and rode Freyfaxi all day rounding up the Chieftain's sheep and at day's end, Hrafnkell became furious when he saw that Freyfaxi was exhausted, sweaty, and dirty. The next morning Hrafnkell rides out to meet Einar and keeps his promise, killing Einar. So, at times a horse was also sacrificed to Freyr at this Blót symbolizing the strength of one's word and oaths. No one could ever question the strength of Chieftain Hrafnkell's word.

See your Folk and celebrate Freyr, and each other's hard work coming to fruition. Prepare with your Folk for the coming cold and dark months together. Honor Frey and the Landvætr.

Goði Nathan Erlandson  
[nerlandson@runestone.org](mailto:nerlandson@runestone.org)



## Ásatrú Trúlögmál



*Ásatrú Trúlögmál: The fundamental beliefs of the Asatru Folk Assembly.*

You can find it on our website at <https://www.runestone.org/asatru-trulogmal>.

We have known for a long time that a clear expression of the fundamental beliefs of the AFA was needed and recently, we took the first steps in presenting that in a clear and straight forward way. Please know this is the first step and is by no means all-encompassing. The intention here is to express the very fundamentals of our religion in one place, in a way that is easy for our AFA family to reference as well as a document to explain our religion to those who ask: "What is it that you guys believe?"

Hail the Heroes of Ásatrú that paved the way!

Hail the Asatru Folk Assembly!

Hail the Æsir!



Matthew D. Flavel

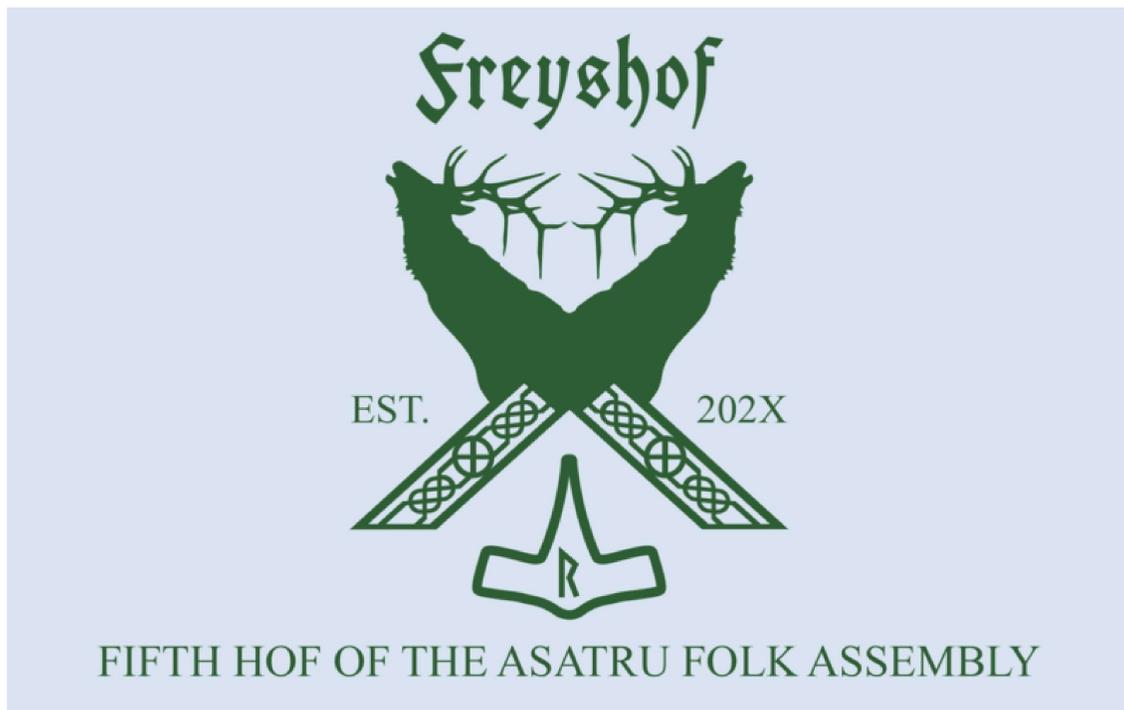
Allsherjargoði, Asatru Folk Assembly

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## The Quest for Freyshof

*“Njördr in Nóatún begot afterward two children: the son was called Freyr, and the daughter Freyja; they were fair of face and mighty. Freyr is the most renowned of the Æsir; he rules over the rain and the shining of the sun, and therewithal the fruit of the earth; and it is good to call on him for fruitful seasons and peace. He governs also the prosperity of men.”*

– Gylfaginning



[Freyshof Fund – Asatru Folk Assembly \(runestone.org\)](https://runestone.org)

This sacred quest is making great progress! The generosity has been amazing, as always!

This is the list of things that need to happen before we can make Freyshof a reality:

1. NJÖRÐSHOF IS NOW COMPLETELY PAID OFF!
2. CURRENT AVERAGE MONTHLY DONATIONS LOOK GOOD!
3. We need to locate a suitable property (The Ericksons have scouted 4 properties so far).
4. WE HAVE A LENDER.
5. We need to continue building up the war chest for a down payment.



**FREYSHOF**

**FUNDRAISER**

The quest for Freyshof continues!

Donation Level- Karl  
\$500 or more

Get your name on the donor plaque, displayed in the Hall of Freyr. You will also be gifted a one-time only Freyshof drinking horn, hand carved by Gyöja Erickson, and sealed with Beeswax.

Donation Level- Jarl  
\$1000 or more

Get a special, one time only wooded Asatru Folk Assembly card that grants the member, in good standing, free admission to 3 Freyshof National Events. You will also receive the Freyshof horn, and your name on our Plaque.

[Donate Today](#)



This is not a "quick" process so stay patient and resolute. As we progress, I will keep you all updated on our progress!



As of now, we have \$10,005 set aside for our down payment.

Hail Freyr!

Matthew D. Flavel  
Allsherjargoði, Asatru Folk Assembly  
[mattflavel@runestone.org](mailto:mattflavel@runestone.org)



## Sigrheim: Home of Victory

*Sigrblót III at Sigrheim*



July 2025

<https://youtu.be/C5o5kM0FeAo>

*Support the Home of Victory*



Help Sigrheim get stocked  
and ready for our Folk!

Donate Supplies  
from our  
wishlist ✨  
**amazon**



Thank You!

[click here](#)

*Upcoming Events*





*Freyfaxi at Sigrheim  
August 9th*



*Winter Finding  
September 13th  
at Sigrheim*

Folkbuilder Nicholas Rice  
[nrice@runestone.org](mailto:nrice@runestone.org)



## Victory Never Sleeps

The Asatru Folk Assembly Presents

**Victory Never Sleeps!**

Wednesdays at 6PM Pacific / 8PM Central

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twitch.tv/victoryneversleeps

odyssey.com/@AsatruFolkAssembly

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Victory Never Sleeps is a weekly podcast airing Wednesdays at 8pm Central. It is produced by the Asatru Folk Assembly, hosted by Allsherjargoði Matthew Flavel, and features weekly special guests speaking on spiritual topics pertaining to our Folk. The show doesn't stop until the questions stop rolling in. Come listen and learn about a variety of topics and truths relevant to our modern Ásatrú Folk.

Æsir. Virtues. Runes. Beliefs.  
Doctrine. Cosmology. Literature.  
Holidays. Heroes. Lore.

Help [support](#) the stream and keep the cameras rolling!

Catch us LIVE with new episodes on Wednesdays at 8pm Central / 6pm Pacific on YouTube, Twitter, Odyssey, VK, Rumble, and Twitch. Audio versions drop on Apple

Podcasts, Spotify, iHeart Radio, and Amazon Music no later than the Friday after the live show.

Check out the full playlist of 150+ shows with 100's of hours of previous recordings on our [YouTube](#).



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## AFA Ásatrú Academy



Check out the Ásatrú Academy at [AsatruAcademy.org](http://AsatruAcademy.org)



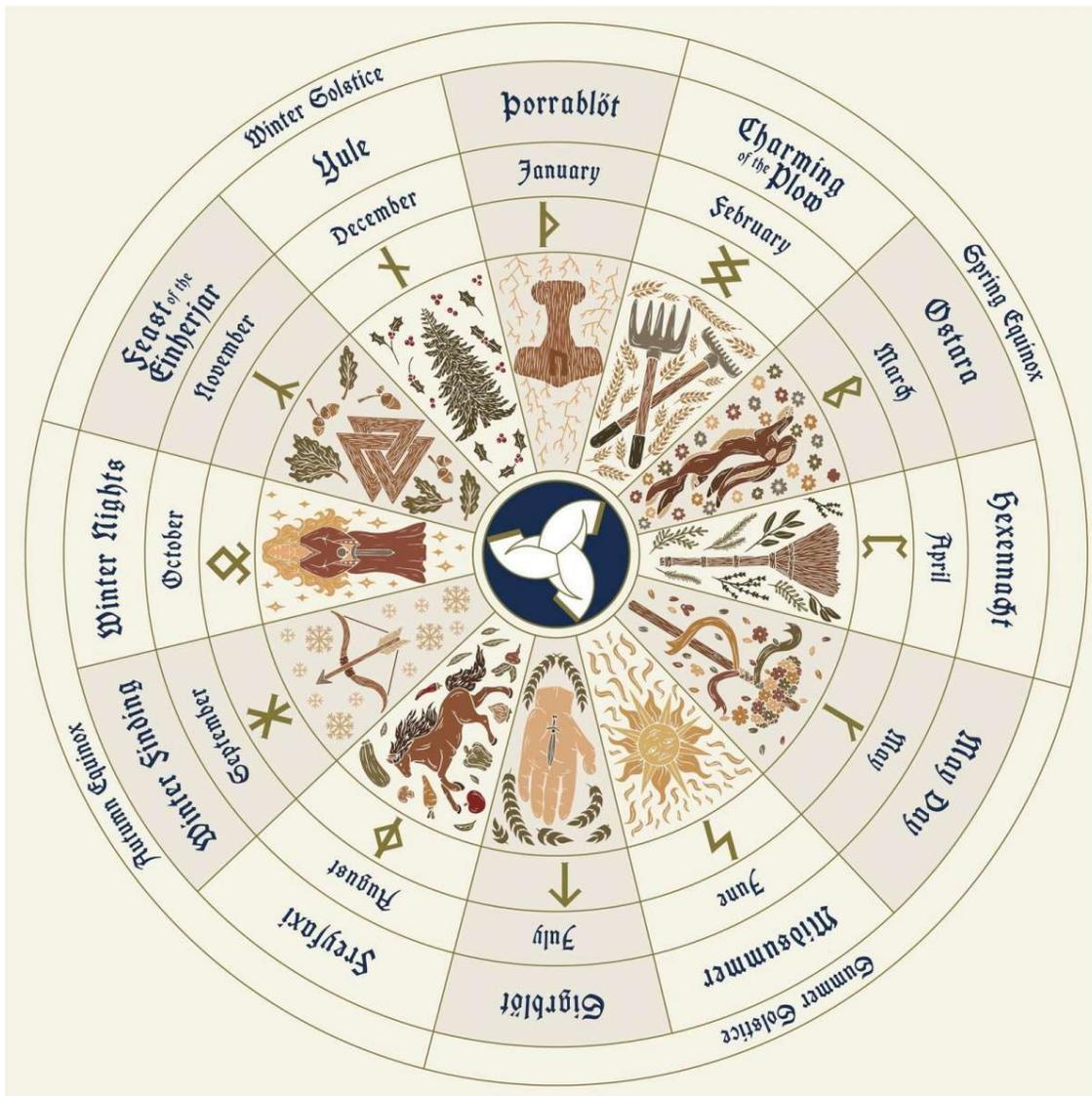
Greetings parents. Myself and our staff are pleased and proud to be welcoming students Kindergarten through 7th grade this fall! By now you should have received a call from either Rachel or Sara discussing the new school year and checking on progress. If you have not spoken to staff, please get in touch with us as soon as possible! You should know that we are not going to be using QuickSchools any longer, we are switching to Google Classroom. QuickSchools was cumbersome and often difficult to navigate. The switch to Google Classroom offers a much more user-friendly platform and also brings the Academy in line with the platform our church uses for other instruction programs. We are absolutely sure you'll love Google Classroom! We will hold an informational meeting to go over the new platform and navigation.

We look forward to another successful school year!



Goði Rob Stamm  
Dean, Ásatrú Academy  
[rstamm@runestone.org](mailto:rstamm@runestone.org)

## Remembrance & Holy Days



[Holy Days | Asatru Folk Assembly](#)

2025

- > January 9 - Raud the Strong <
- > January 18 - King Blót-Sveinn of Sweden <
  - > January 18 - Þorrablót <
- > February 1 - King Eanfrith of Bernicia <
  - > February 9 - Eyvind Kinnrifi <
  - > February 15 - Charming of the Plow <
- > March 9 - Olvir of Egg <
- > March 20 - Ostara (observed on March 15) <
  - > April 9 - Jarl Hákon Sigurðarson <
  - > April 10 - John Yeowell "Stubba" <
- > April 30 - Hexennacht (observed on April 19) <
  - > May 1 - May Day (observed on May 17) <

- > May 22 - John Gibbs-Bailey “Hoskuld” <
- > June 9 - King Athanaric of the Visigoths <
- > June 20 - Midsummer (observed on June 21) <
  - > July 4 - Sveinbjörn Beinteinsson <
  - > July 15 - Alexander Rud Mills <
    - > July 19 - Sigrblót <
  - > August 1 - King Osric of Deira <
- > August 9 - King Radbod of Frisia <
  - > August 16 - Freyfaxi <
- > September 9 - Prince Hermann of the Cherusci <
  - > September 12 - Else Christensen <
- > September 22 - Winter Finding (observed on September 20) <
  - > October 4 - Goði Þorsteinn Guðjónsson <
  - > October 5 - Meister Guido von List <
- > October 15 - Birthday of Founder Stephen McNallen <
  - > October 18 - Winter Nights <
  - > October 23 - King Aoric <
- > November 9 - Queen Sigríðr of Sweden <
- > November 11 - Feast of the Einherjar (observed on November 15) <
  - > December 9 - Egill Skallagrímsson <
- > December 20-31 - Yule (observed on December 20) <

## August

### *AFA Holidays in August*



King Osric  
of Deira



Freyfaxi



King Radbod  
of Frisia

## Days of Remembrance

*King Osric of Deira | August 1st*



King Osric of Deira was one of the shortest-lived kings of any of the 7th century CE collection of kingdoms that made up what was later to be known as England. At the time, there were seven kingdoms, known as the Heptarchy. One of those kingdoms was Northumbria, which was originally divided into the two kingdoms of Bernicia in the north and Deira in the south. These two kingdoms would first be united during the reign of King Aethelfrith, who reigned from 593 to 616 CE. The two kingdoms were in a near constant state of war with each other for centuries, which led to great instability in the region.

To tell King Osric's story, we first have to tell the story of Edwin of Northumbria. Edwin was the son of Aella, the first known king of Deira. Upon Aella's death, a certain Aethelric assumed power in Deira. Who Aethelric was is unclear, but he may have been the father of Aethelfrith, who is listed as the King of All Northumbria by the year 604. During the reign of Aethelfrith, and for reasons unknown, Edwin was sent into exile. He was fostered first in the kingdom of Gwynedd (modern day southern Wales), and then later turned up around the year 616 in East Anglia, under the protection of King Raedwald. That same year, Aethelfrith was defeated in battle by Raedwald, who installed Edwin as his client king in Northumbria.

With the support of such a powerful overlord, Edwin would go on to unite Northumbria again, which put the kingdom under the control of a native of Deira for the first time, something considered "outside the normal tendency." Edwin would go on to take over most of England with Raedwald for the next decade, until the death of Raedwald around 625.

After Raedwald's death, Edwin sought to secure even more power for himself through marriage, and sought the hand of Aethelburg, sister of Eadbald of Kent. Eadbald agreed on the condition that Edwin convert to Christianity, believing that doing so would convert the Northumbrians just as his parent's marriage had converted Kent. Eadbald himself holds the dubious distinction of being the first Anglo-Saxon king to convert to Christianity.

It should be noted that this time period in English history, in regards to faith and religion, was tumultuous. Christian monks of every stripe were working hard to convert the kings and other nobility, in their aim to have all kings bend the knee to their new master. Edwin himself was characterized as being unsure of conversion, and even after his marriage, he still sought the advice of his counselors about the matter. The account of this meeting by the "venerable" Bede is widely cited and includes the famous story of Coifi, a "pagan" priest, who, when asked what he thought of the new faith and its rules, stated that they "may be worthwhile, since no one has been more dedicated to the

old gods, and he has gained no benefit from them.” Another counselor agrees, and Edwin makes his decision to convert. Coifi then asks to be the one to destroy the old pagan temple, since he now knows the “true god” has given him knowledge, and doing so will set a good example to the public. He asks for a horse and a spear, rides to the doorway of the temple and profanes it by casting the spear into it. We aren’t given any insight into why this profaned the temple, but there were associations made by historians to connect it with the spear that pierced Jesus.

Edwin went on to become the most powerful king among the Anglo-Saxons, until the year 632, when a coalition of one of his foster-brothers from his time in Wales, Cadwallon, and the mighty Ásatrú king, Penda of Mercia, defeated his forces and killed him at the Battle of Hatfield Chase. This battle took place sometime in the autumn of 632 or possibly 633, sources are unsure. What we do know is that shortly after his death, his vast kingdom was split up, with Northumbria once again divided. Bernicia would go to his nephew, Eanfrith, son of his sister, Acha. Deira would go to Osric, his cousin, son of his uncle, Aelfric.

This brings us to the autumn of 633, with King Osric and King Eanfrith ruling their respective sub-kingdoms, having themselves superficially accepting the new faith. However, according to Bede and other historians, they promptly dropped the facade of being “good Christians,” and reverted back to their native faith, Ásatrú. Their rule would not last a year, with Osric falling to the same Cadwallon that had helped to slay Edwin, after he attempted to besiege him in a fortified town. According to Bede in his “Ecclesiastical History of the English People,” the year that Eanfrith and Osric ruled their sub-kingdoms was so abhorrent because of their return to Ásatrú that their reigns were effectively erased and added to the reign of Oswald of Bernicia. Oswald was a staunch convert and was later made a Saint.

While we don’t know much about the life and thoughts of Osric, we should still speak his name and remember him. At a time in our history when one’s faith could be and often was a matter of life and death, Osric chose to spend the brief time that he had in power to reinstate the Æsir to their proper place.

So let us remember King Osric of Deira, a short-lived champion of the Æsir, but a champion nonetheless!

Hail King Osric of Deira!

Hail the Honored Dead!

Hail the Óðinn!

## *King Radbod of Frisia | August 9th*



Y 648 - 719 †

King Radbod ruled Frisia from 680 CE until his death in 719. He was the last independent ruler of Frisia before it was subdued and converted by the Christian Franks.

Radbod is celebrated as a powerful warrior and leader, always energetic and constantly fighting another battle for the good of his people. He was said to have repulsed Christianity and its proponents out of Frisia during his early reign, since his predecessor had allowed the foreign faith to sink its claws into his kingdom years earlier. Adding to the gravity of Radbod's reputation, it is reported that he made the entire Frankish kingdom tremble in fear when they heard that he was assembling an army, even near the end of his life. His most well-known victory involves defeating Charles Martel himself at Cologne in 716, three years before his own death.

The most important tale of King Radbod's life, however, is when he was nearly baptized by Frankish Christians. While the reasons for this are unknown, King Radbod nearly accepted the desert faith for himself and his people. Wulfram, a monk, had set up the baptism. When King Radbod asked him where his ancestors were, Wulfram replied that they were burning in Hell, but that Heaven contained the souls of many fellow Christians. This remark quickly helped King Radbod make up his mind! He then rejected the baptism and Christ wholesale and said, "I would sooner spend eternity

burning with my ancestors than in paradise with a pack of beggars.”

From then on, and until the end of his days, King Radbod courageously and loyally stood with the Æsir. His faith in the Gods of his ancestors gave him enough strength to go shot-for-shot with the Frankish Empire for a time, even going so far as to defeat Charles Martel!

The Asatru Folk Assembly honors King Radbod for his defiance of the Christians, for his strength as a leader, for his love for his people, and for his loyalty to the Holy Æsir and Ásynjur!

Hail King Radbod of Frisia!

Hail the Asatru Folk Assembly!

## **Holiday**

*Freyfaxi | August 16th*



Though Freyfaxi is, in name, a modern holiday the celebration around which it is centered is much older. Dedicated to Freyr, our ancestors celebrated the first harvest of the season. The most common offerings during Freyfaxi included the sheaves of wheat, or other grains, and freshly baked loaves of bread. Less common was the sacrifice of a horse in honor of Freyr.

The beginning of the harvest season marked the beginning of hard work and dedication. Every harvest of the season was necessary to the survival of each family, of the

community. This hard work ensured that there would be food to see them through the long winter months.

Those seeds that we planted after Sumarmál and tended so carefully for the last few months have grown and some of them should be bearing the fruit of all of that labor. Take some time in the garden, as you pick the first offerings of your plants, to thank Freyr. Share with him some of that first harvest, along with bread and ale. Celebrate the God of Vitality and abundance with your family and Folk.

## Upcoming National Event

*Freyfaxi at Baldrshof | August 22nd – 24th*



Get your tickets [HERE](#)

Join the gathered Folk for Freyfaxi at Baldrshof 2025!

Friday, August 22nd through Sunday August 24th, 2025

# *Freyfaxi at Baldrshof*

Friday, August 22<sup>nd</sup> through Sunday, August 24<sup>th</sup>

Murdock, Minnesota

## *Friday*

8 am : Breakfast  
9 am: Introduction to the Rune Meditation  
10 am: Morning Dedication  
11 am: Welcoming of the Gods with Goði Rob Stamm  
12 noon: Lunch  
1 pm: Outdoor Games & Folk Time  
3 pm: Freyfaxi Discussion  
5 pm: Dinner  
7 pm: Baldrblot with Allsherjargothi Flavel  
8 pm: Sunbl



## *Saturday*

8 am : Breakfast  
9 am: Rune Meditation  
10 am: Morning Dedication  
11 am: Nannablót with Gyðja student Sara Ault  
12 noon: Lunch  
1 pm: History Presentation with Allsherjargoði Matthew Flavel  
3 pm: Freyfaxi Blot with Goði Nathan Erlandson  
5 pm: Dinner  
7 pm: Auction



## *Sunday*

8 am : Breakfast  
9 am: Litany of the Æsir  
10 am: Wayfarer Blot with Witan Fassett  
11 am: Clean-up & Goodbyes

Freyfaxi is Baldrshof's yearly showcase event and serves as the primary fundraiser for operation and support of the Hof.



Contact any member of Baldrshof Leadership for accommodation recommendations or questions about travel arrangements.

Get your tickets [HERE](#)



Witan Brandy Fassett  
[bfassett@runestone.org](mailto:bfassett@runestone.org)

## Be a Doer



**We need you to volunteer for the AFA!**

Yes, you. We have work to do and need folk who are artists, editors, writers, accountants, lawyers, publicists, reputation managers, professionals of all manner, technical support, web developers, system admins, tradesmen, craftswomen, and

more. See the list of amazing projects we have below. We will find a way for you to help our Folk.

Please email [volunteer@runestone.org](mailto:volunteer@runestone.org) to help us make a difference in our world.

## Baby Blanket Project

The Women of the AFA are proud to be continuing this fine and noble work we call the Baby Blanket Project! We're committed to ensuring all new babies born within the AFA are gifted a handmade — knit, crocheted, or woven — baby blanket! It's just our little way of celebrating each new addition to our folk!

This project has been going strong since 2020 and has been a resounding success! The Ladies of the AFA have knitted, crocheted, and sewn beautiful baby blankets for over 120 of our littlest folk, with more on the way. They've been delivered everywhere from Alaska to Florida to California to Sweden!



If you are a member of the AFA who is expecting a baby, please let your Folkbuilder know so that we can get a blanket to you. If you would like to contribute, either financially or by volunteering as a baby blanket crafter, let your Folkbuilder know about that as well, and we will get you in touch with the right people. It's so rewarding to see your handicraft being loved by our precious wee-Folk!

Would you like a blanket for your newborn, or to donate and help with yarn costs (yarn is expensive!)? Please email [babyblanket@runestone.org](mailto:babyblanket@runestone.org) today! Thank you!

## Folk Services

For some, it may be a natural disaster. For others an unexpected change in health, and for some just an unforeseen chain of events. Whatever the case may be sometimes we find ourselves in a sticky situation, and although we try and to work and do our best to



pull ourselves out, sometimes we may need the help of our Folk community to give us a hand up...

That's when our folks Services Program comes in. We give one-time monetary grants to those members in need. These folks are so grateful and we know that once they get back on track they will contribute to this fund. For those that are able, we are in need of funds so we can be prepared for when these situations arise

in our community. If you're able please place a donation today. Even a small donation adds up in the grand scheme of things and even \$5 or \$10 can help if enough people pitch in. If even a fraction of the folks who like the page did that each month, imagine the possibilities!

AFA Folk Services is intended to provide modest, one-time monetary grants to AFA members in dire need of basic services. It is also to be a source for referrals and information to help members get help beyond what the AFA can directly provide. For more information, please email [folkservices@runestone.org](mailto:folkservices@runestone.org).

Your contributions are earnestly solicited and of course, are tax-deductible! Please donate to Folk Services or one of our other AFA Fundraisers at <http://www.runestone.org/donate/>.

Thanks in advance!

## Photo Donations

We have a real need for hi-res photographs of our members' gathering, being active in their kindreds, and showing what it means to live Asatru!



If you are willing to donate some hi-res photos for use in promotions such as the AFA Calendar, the AFA website, our publications, and more please email them to the AFA at [photos@runestone.org](mailto:photos@runestone.org). The larger the resolution the better, so please email them from the device where the photo was taken.

## Eir's Blessings



Everybody needs a little extra help sometimes. Women, being the frithy creatures that we are, are uniquely suited to the task of manipulating energy for the purpose of healing. Magic, you could say.

Do you have a health concern and need a little extra energy? Are you battling with a mental illness like depression or PTSD? Is your baby having a hard time with teething? If you've answered yes at all, reach out to us. Once a month women of the AFA will get together to perform healing rituals all across the globe. If you would like to be included, please send a message to let us know!

At the same time, Women of the AFA! If you are interested in helping to create a frithful, healing magic, let us know! It's easy, but it makes a huge difference to those in our community who need our help!

You can reach us at [EirsBlessings@runestone.org](mailto:EirsBlessings@runestone.org)

## Last Will and Testament

Recently, several members of our AFA family have passed beyond the veil. One was an old man in ill health, two were young men in the prime of life... all died with no legal will on record. Sadly, in two of these cases, our dead AFA members did not have their wishes respected regarding their funerals nor the final resting places of their remains.



We never know when tragedy will strike. We have a responsibility to our loved ones, we have a responsibility to our own legacies, to plan for our passing, and to make our wishes known. Planning for and contemplating our death is uncomfortable. Hopefully, we all have plenty of time for that down the road, but we can't count on that. Maybe we worry about expenses or hiring a lawyer. We all have excuses to put things off until later, unfortunately, sometimes the clock runs out before "later" happens.

We have found an amazing resource for our U.S. members to make legally binding wills in minutes online for **free**. This site also has resources to make Advanced Medical Directives and Powers of Attorney. It takes only **minutes** at <https://www.doyourownwill.com/>.

Please make your will **today**.

The AFA would like to collect signed original copies of wills for all our members and store them. We want to ensure that when members of our AFA family die, their wishes are honored. Please send these to:

Allen Turnage  
PO Box 16027  
Tallahassee FL, 32317



Witan Allen Turnage  
[aturnage@runestone.org](mailto:aturnage@runestone.org)

**AFA Prison Ministry**



The importance of this AFA Prison Ministry is so much more than just for those who are actually incarcerated, it benefits not only them as followers of Asatru but their families and loved ones on the outside as they will see the noticeable change in their demeanor and demand that our faith commands for them to lead a noble life. We all are future ancestors and will help them be examples of our faith and not be a burden or a product of recidivism.

We are compiling letters from prisoners that are Educational, Empowering, and Encouraging along with special spiritual writings from our Gothar to create a quarterly newsletter to be distributed to inmates, institutions, and jails. Our mission is not about providing free books or literature to bored prisoners who simply want free stuff. We intend on making real-world change for the better of our folk.

""No packed rooms in the prisons; in each institution I have only a few people; occasionally about a dozen, but 5-6 is more common. I certainly do not want the Fellowship to be a club for cons, or ex-cons; the advantage is that when in prison the inmates have time to discuss and digest what they read, a point that often is lost to people on the outside in the hubbub of daily concerns" - Else Christensen

By the example of our Folkmother, Else Christensen, we will also be going into prisons as we are able to. Some of our Gothar and other leadership, will be going into the prisons to hold study groups, lead blot, and encourage continued growth in the folk inside.

If you have a loved one who is incarcerated or know of someone who is Folkish and will benefit from this ministry, please contact us at [prisonministry@runestone.org](mailto:prisonministry@runestone.org).



Or if you'd like to donate to this ministry, there's a donation earmark set up on our site [here](#). The donations will be used to get small ritual items and books into the prisons and the hands of our Folk inside.

## **Ancestral Food and Culture**

*Corn Dollies*



Corn Dollies are a traditional European craftwork (that seems to have echoes of idol-making) that is made of dried stocks of grain. *Corn*, in the old days and in Europe was the term used for all grains i.e. wheat, barley, and others. Today the term corn, in the Americas, refers to maize or Indian Corn that many use today.

Corn dollies are dried stalks of grain woven into different shapes depending on the regions they hail from. Continental German, Scandinavian, and English all have rich traditions in making Corn Dollies.

It is said that in Arch-Heathen days into the 1800's Germany, the last sheaf of grain was said to be left standing for Sleipnir by Grimm but other sheaves of grain throughout Mother Europe would be twisted, braided, and fashioned into designs so the spirit of the grains or the wights of the crops could reside in the Corn Dolly until next year's planting in which the Corn Dolly would be sowed back into the land. All the dark months long, the Corn Dollies, holding the wights of the corn, were kept in places of honour in the people's homes or even barns.

August starts the beginning of the harvest season, and it is appropriate to fashion these Corn Dollies out of respect for our past and for the chance to show honour to the wights of the lands until springtide.

The following are directions for a simple Corn Dolly you can make with the Folk and family during Freyfaxi or maybe Haustblót.

1) Get yourself a wheat sheaf from any craft supplier and then remove 3 suitable stalks that are about even in length and thickness to each other.



2) I have been taught that you should soak the stalks for a day and that should make them pliable but I have not found that to be true, so instead, starting up under the wheat head and working my way down to the end of the stalk, I simply squish the stalk between my fingers until the whole stalk is a bit pliable and not so stiff. Don't go overboard as you can ruin the stalks.

3) Place three stalks together and tie with thread the three stalks together right under the wheat head. Make sure they are even.



4) Braid the three stalks all the way to the end of the stalk as you would your daughter's hair and once at the end, you tie the stalk together so the braid does not come undone. Both ends should be tied with thread and you now have a single woven strand of three stalks. This is also how you would make a simple rope, by the way. Clever fingers would be able to make a better-looking braid which would give a better finished product but judging by my clumsy braid and the final product, even most of us could make a passing Corn Dolly.



5) Now we twist the woven strand into a shape and secure it with ribbon. I like red. The one you see here is a type of 'Countryman's favours' Corn Dolly. There are fantastic variations and types of Corn Dollies to choose from or to inspire your own.

6) Put it in a place of honour until spring, and then put it in the ground ritually.

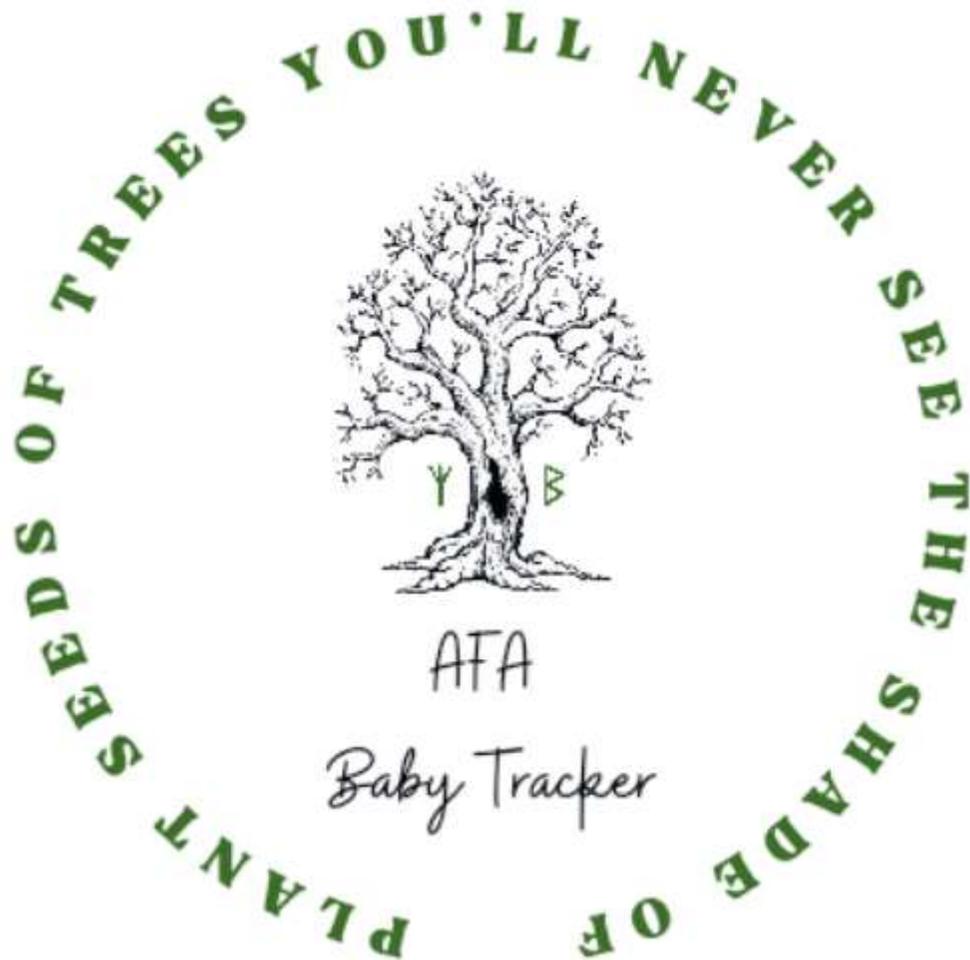
Hail the Spirits of the Harvest!



Folkbuilder Ronald Boardman

[rboardman@runestone.org](mailto:rboardman@runestone.org)

## Baby Tracker



To show the growth of our Folk we present to you an ongoing baby tracker. We have been keeping track of how many children have been and are born within the AFA from 2022 and onwards. The ongoing tracking is proof that we are building something sustainable for the future of our Folk, which is a place for these children to grow up within and a place where they can feel proud of who they are!

## Online Events and Meetings

### **Lore Study with Gothi Jason Plourde**

**Join us every Tuesday night**

**at**

**6:00 pm EST**

**5:00 pm CST**

**4:00 pm MST**

**3:00 pm PST**

**2:00 pm AKST**

**The link can be found in the AFA  
Spiritual Excellence Group on Mewe.**

**For more information  
reach out to Gothi Plourde  
[jplourde@runestone.org](mailto:jplourde@runestone.org)**

*A social group for members  
age 50 and above.*

# AFA & LDRI

Tuesdays

August 5th & 19th

**5:00 PT, 6:00 MT, 7:00 CT, 8:00 ET**

Hosted by Hofgyőja Sheila McNallen  
[sheila@runestone.org](mailto:sheila@runestone.org)



# McNallens Pub

a virtual meetup  
at our home and yours

**Sunday, August 24th**

5:00 PT, 6:00 MT, 7:00 CT, 8:00 ET

"MAGICAL PLACES"



# AFA MEN'S CALL

EVERY THIRD THURSDAY OF EVERY MONTH @ 6PM PST

HOSTED BY FOLKBUILDER NICK GUNN  
AND APPRENTICE AIDAN MCMILLAN

6PT, 7MT, 8CT, 9ET

LINK CAN BE FOUND ON MEWE IN AFA MEN'S AND SENT OUT VIA EMAIL



**AFA Ladies Book Study**

**MEAD CUP MONDAYS!**

**LADY**

**WITH A MEAD CUP**

**Every first Monday of the month**  
**Starting June 2, 2025 5pm PT/8pm ET**  
**PDF and Meeting Link available on MeWe**  
**or by request**

**[landerson@runestone.org](mailto:landerson@runestone.org)**

**LADY WITH A MEAD CUP**

RITUAL, PROPHECY AND LORDSHIP IN THE EUROPEAN WARMBAND FROM LA TÈNE TO THE VIKING AGE



Michael J. Enright

Mead Cup Mondays! Greetings ladies of the AFA, have you heard about our new book study group? We have just started reading *Lady with a Mead Cup* by Michael J. Enright! We are meeting virtually once a month, on every first Monday, to discuss what we have read during the previous month. If you would like to join us, please contact Gyðja Anderson at [landerson@runestone.org](mailto:landerson@runestone.org) to be sent a pdf of the book and the meeting link; these are also available in the AFA Ladies Group on MeWe. Have a wonderful month, and I hope to see you at our next Mead Cup Monday!

# Just for Fun

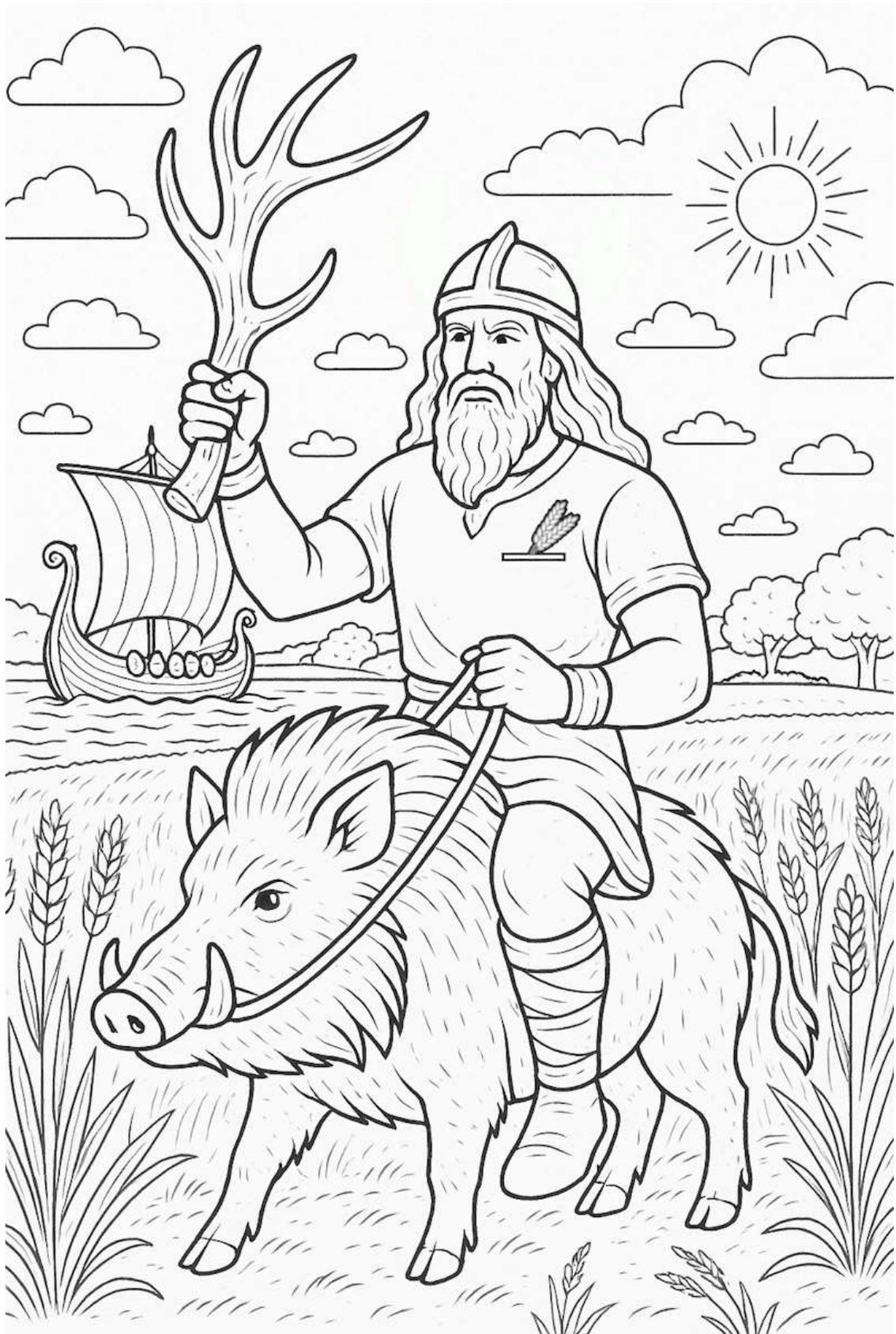


Hail Freyr and a Blessed Freyfaxi to you all!

# Freyfaxi

1. NQIEUE \_\_\_\_\_
2. HEAFS \_\_\_\_\_
3. TFEREIL \_\_\_\_\_
4. ERDBA \_\_\_\_\_
5. AUUTSG \_\_\_\_\_
6. XIEAYFFR \_\_\_\_\_
7. REOHS \_\_\_\_\_
8. RRFY \_\_\_\_\_
9. ARVIN \_\_\_\_\_
10. EYLNPT \_\_\_\_\_
11. BNAAUDCNE \_\_\_\_\_
12. WTEAH \_\_\_\_\_
13. HEVTRSA \_\_\_\_\_
14. RAETLN \_\_\_\_\_
15. KNLIDSBRAID \_\_\_\_\_
16. AGNIR \_\_\_\_\_
17. GEIHRSHN \_\_\_\_\_
18. IRBITUNLSGUL \_\_\_\_\_

Feel free to send your colored creations or finished puzzle to [press@runestone.org](mailto:press@runestone.org) for a shout-out in the next issue!



**Freyr, a Horse, and an Oath**



This my very loose retelling of Hrafnkels Saga.

A young man, named Hrafnkell, arrives in Iceland in the year 900 with his father. They are one of the first settlers. He is full of ambition and excitement for the possibilities of this new land, so his father gives permission to Hrafnkell to stake out on his own and build his own settlement. He names his farm stead Aðalból, which means Noble Home. He builds a large temple to his favorite God, Freyr. He holds lavish ceremonies honoring Freyr. He goes so far as to dedicate his favorite horse, Freyfaxi, to the God. Hrafnkell swears an oath that no one shall ride Freyfaxi, beside himself or Frey. Anyone one who dares will be put to death.

As Hrafnkell becomes a chieftain, while he is good to his own men, he soon builds a reputation of being a bully and unfair to those outside his circle.

A young man named Einar comes to him for employment. He is given the job of shepherd to 50 ewes. Hrafnkell tells Einar about the horse Freyfaxi, the consequence of riding him, and even makes sure he knows there are 12 other horses that can be ridden if the need arises. Things go well for Einar until Miðsumar when 30 ewes go missing. He searches the hills for them for over a week without finding anything. One morning he gets up early and, in an attempt, to cover more ground searching, decides to saddle a horse. As he approaches the horses, they all run from him except Freyfaxi. He decides that Hrafnkell will not find out if he rides Freyfaxi for this important task. He ends up riding Freyfaxi from early morning to nighttime. Just as he is about to give up the search and head back home, he finds the missing ewes and is able to drive them back

home. Freyfaxi is covered in sweat, mud, and is completely exhausted. The horse begins to neigh loudly, runs away from Einar and right to where Hrafnkell is sitting. Hrafnkell knows. In the morning, he goes to the stable with nothing but his ax in hand. Einar admits what he had done to Freyfaxi. Hrafnkell leaps off his horse and deals Einar a death blow to uphold his oath. Einar's father, Þorbjörn, is devastated by the death of his son and demands a wergild (a wergild is compensation to a man's family for death or dismemberment by the person guilty of it) from Hrafnkell. Hrafnkell declares that he has never paid a wergild but believes that he should in this case because it wears on his heart. He makes Þorbjörn a very generous lifelong offer and Þorbjörn refuses. Þorbjörn eventually brings others to his side to bring a lawsuit against Hrafnkell and wins. Hrafnkell is removed from his lands, has his fortune taken from him, the temples are burned to the ground, and even poor Freyfaxi is driven off a cliff by Hrafnkell's enemies. Even Hrafnkell's faith in the Gods is shaken.

Many these days would hear this story and wonder why Hrafnkell stuck so stubbornly to his oath that cost him so dearly. It would have been so easy to overlook Einar offence and move forward. Hrafnkell truly believed that no good comes to those who break solemn oaths no matter the consequences of keeping it. He also could have dedicated Freyfaxi to Freyr without making the oath. As with many people, he got caught up in the moment of showing his pure dedication to Freyr by loudly declaring this oath without thinking it through.

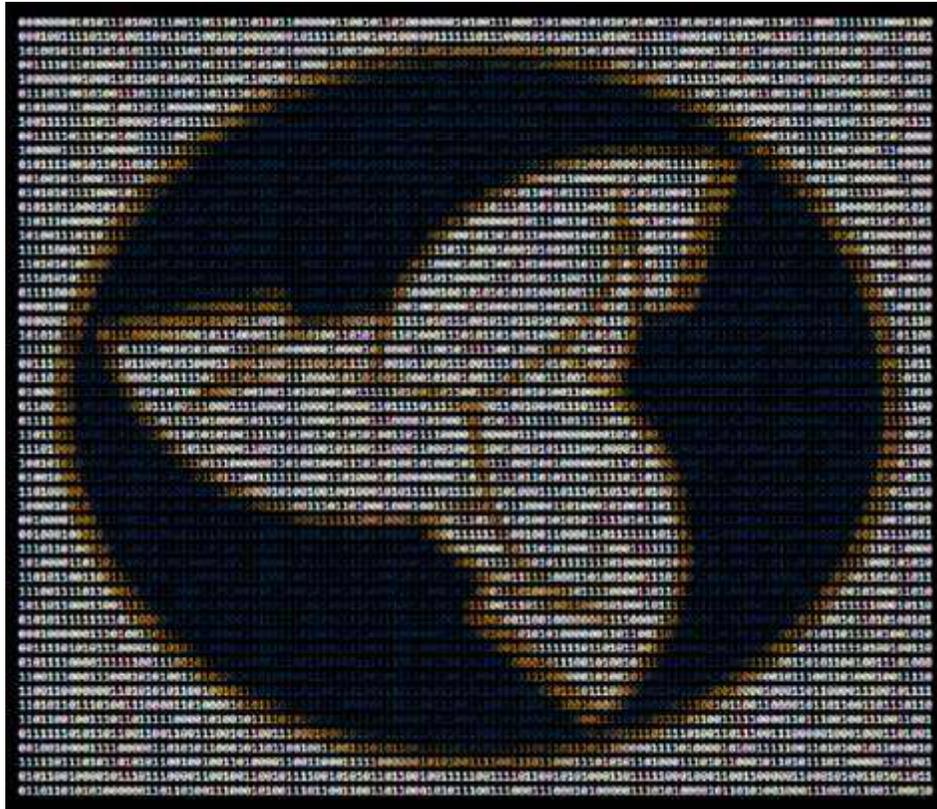
What can we take away from this saga? Think your words through before you say them. Oaths are solemn long after they are said and should be treated that way. Even keeping an oath comes with consequences, but the long-term implications are important for Victory of the Folk as a whole.



Folkbuilder Sara Ault  
[sault@runestone.org](mailto:sault@runestone.org)

**AFA STEMCELS**

*Science, Technology, Engineering, and Math  
Community Education and Learning Service*



Have you ever considered a career in Science, Technology, Engineering, or Mathematics (STEM)? STEM positions have great work-life balance, high compensation, job security, and can be done remotely.

The goal of STEMCELS is to help AFA members learn the skills needed for technical positions and help them find gainful employment using our professional network.

We currently have mentors in General Software Engineering, Data Engineering, and Embedded Engineering, including some with Silicon Valley experience. We are holding information sessions to help you decide if any of these disciplines are right for you. The sessions include:

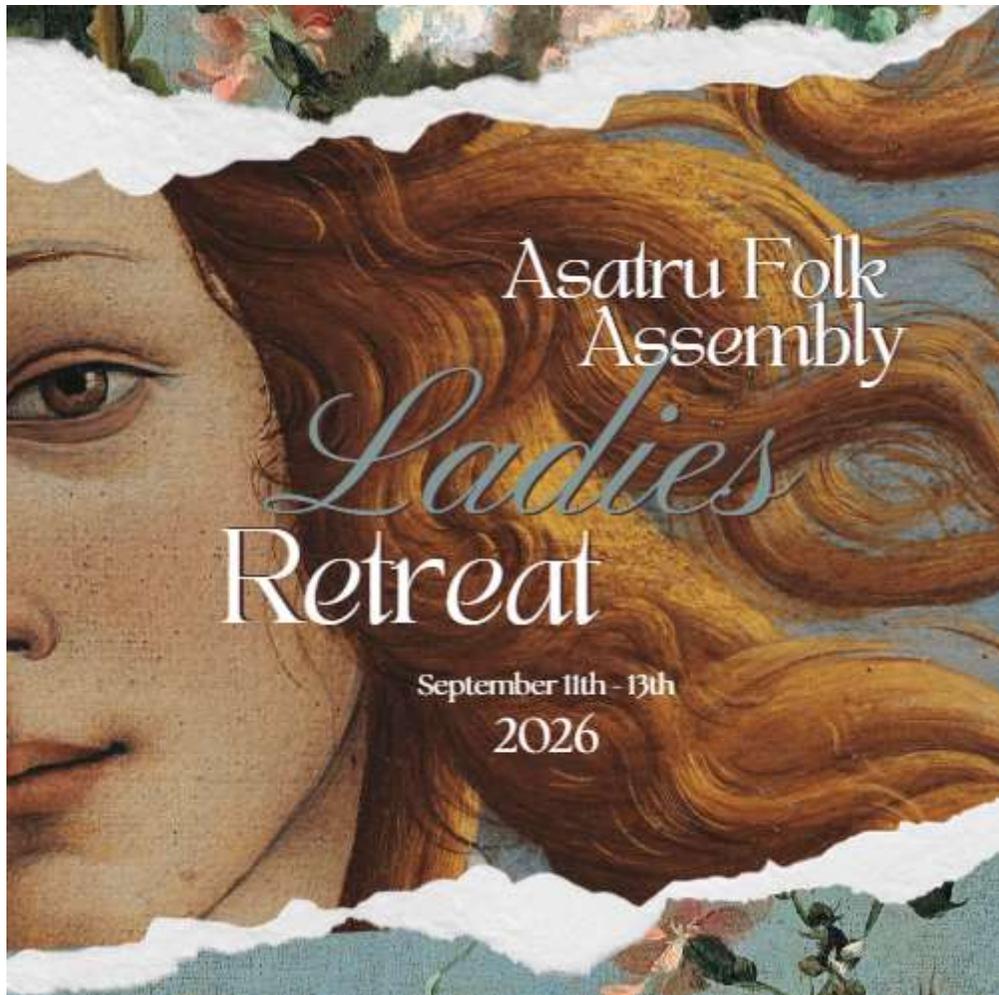
- Possible career paths
- Necessary skills and mindset
- What a typical workday looks like

If this interests you or if you're interested in becoming a mentor, please send an email to [stemcels@runestone.org](mailto:stemcels@runestone.org).



Witan Clifford Erickson  
[cerickson@runestone.org](mailto:cerickson@runestone.org)

## 2026 Ladies' Retreat





ASATRU FOLK ASSEMBLY  
LADIES RETREAT

SEPTEMBER 11TH - 13TH 2026

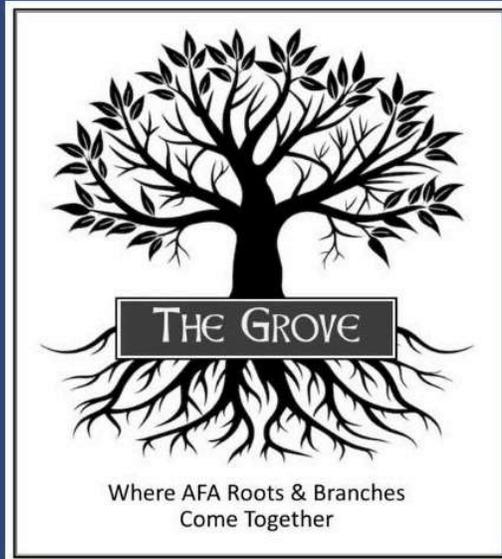
④ ÓÐINSHOF

MEDITATIVE WORKSHOPS,  
FEMININE LADIES EMPOWERMENT  
FRITH WEAVING

\*CHILD FREE EVENT.  
MATURE YOUNG LADIES 13+  
WHO WILL ACTIVELY PARTICIPATE  
ENCOURAGED TO JOIN

**Genealogy and Kinship Charts**

Working on your family tree?



Come join us in  
**THE GROVE**

Virtual  
Teams Meeting  
Special topics covered

**Thursday**  
**August 14th**  
5:00 PT, 6:00 MT, 7:00 CT, 8:00 ET

Hosted by: **Gyöja Sheila McNallen** - [sheila@runestone.org](mailto:sheila@runestone.org)



Gyöja Sheila McNallen

[sheila@runestone.org](mailto:sheila@runestone.org)

## Calling All Folk Photographers

Took some awesome pics at a moot or event? Were you at the Hof recently?



We'd love to see 'em. Send to [Photos@Runestone.org](mailto:Photos@Runestone.org)



Folkbuilder Nicholas Rice

[nrice@runestone.org](mailto:nrice@runestone.org)

## **Þórshof**

### **Food Pantry at Þórshof**



Þórshof's food pantry is a staple resource in Linden, dedicated to providing meal to individuals and families in need. We operate monthly, offering a variety of food items to help ensure everyone has access to Food.

We're always looking for volunteers to help with distributing food. If you're interested in getting involved or want to donate, please visit our us or contact us through our website. Together, we can make a difference in the lives of our neighbors.

Words Are Wind, Deeds Are Iron.



Gyðja Heather Young  
[hyoung@runestone.org](mailto:hyoung@runestone.org)

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### Sigrblót at Þórshof



Welcoming New Folk Home.

This month, Þórshof hosted a truly memorable Sigrblót, made all the more special by

the remarkable number of new faces. Nearly half of the attendees were visiting the Hof for the very first time—a significant change from the usual one or two newcomers. It served as a profound reminder of why we do what we do: to bring the Folk Home. Witnessing the look on someone's face when they realize they are not alone—that there is a community waiting for them—is always a beautiful moment.

We began the day with our monthly food drive, an ongoing effort to provide for families in our local community. Despite the sweltering southern summer heat, many of our new members stood eagerly side by side with the seasoned ones, helping distribute food.

Following the food drive, we gathered in Rumpf Hall where Witan Svan Herul led a brief overview of the AFA's yearly holiday schedule. Witan Svan answered questions with clarity and depth, touching on a wide range of topics that helped both new and longtime members alike feel informed and connected.

Later, we moved into the Vé for Blót to Týr. As Witan Svan wielded his family sword, the gathered Folk Galdred the runes Sowilo and Tiwaz—their voices rising with surprising strength and resonance for a group with so many new participants. The gift exchange with the Gods felt especially powerful, a clear sign that even those new to this path felt called.

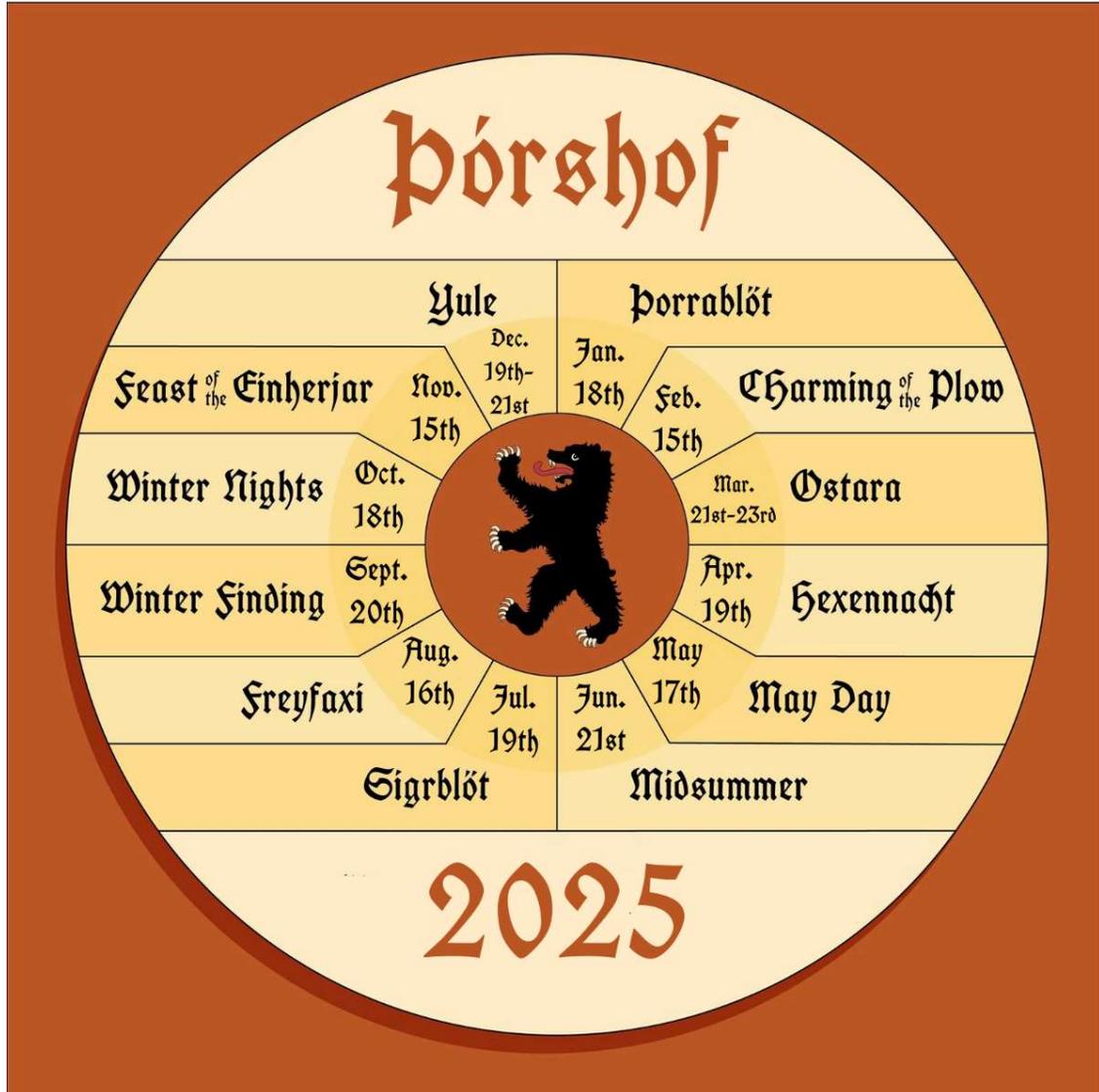
The evening concluded with a shared meal and conversation, stretching into the evening. For many of us, this event stood out as a deeply powerful experience. It was a living testament to the meaningful work we are doing within the AFA. People are looking for community. They are growing more confident in seeking us out—and we are here to welcome them when they arrive.

In that sense, being there for our Folk is the very definition of Victory.



Folkbuilder Robert Shotwell  
[rshotwell@runestone.org](mailto:rshotwell@runestone.org)

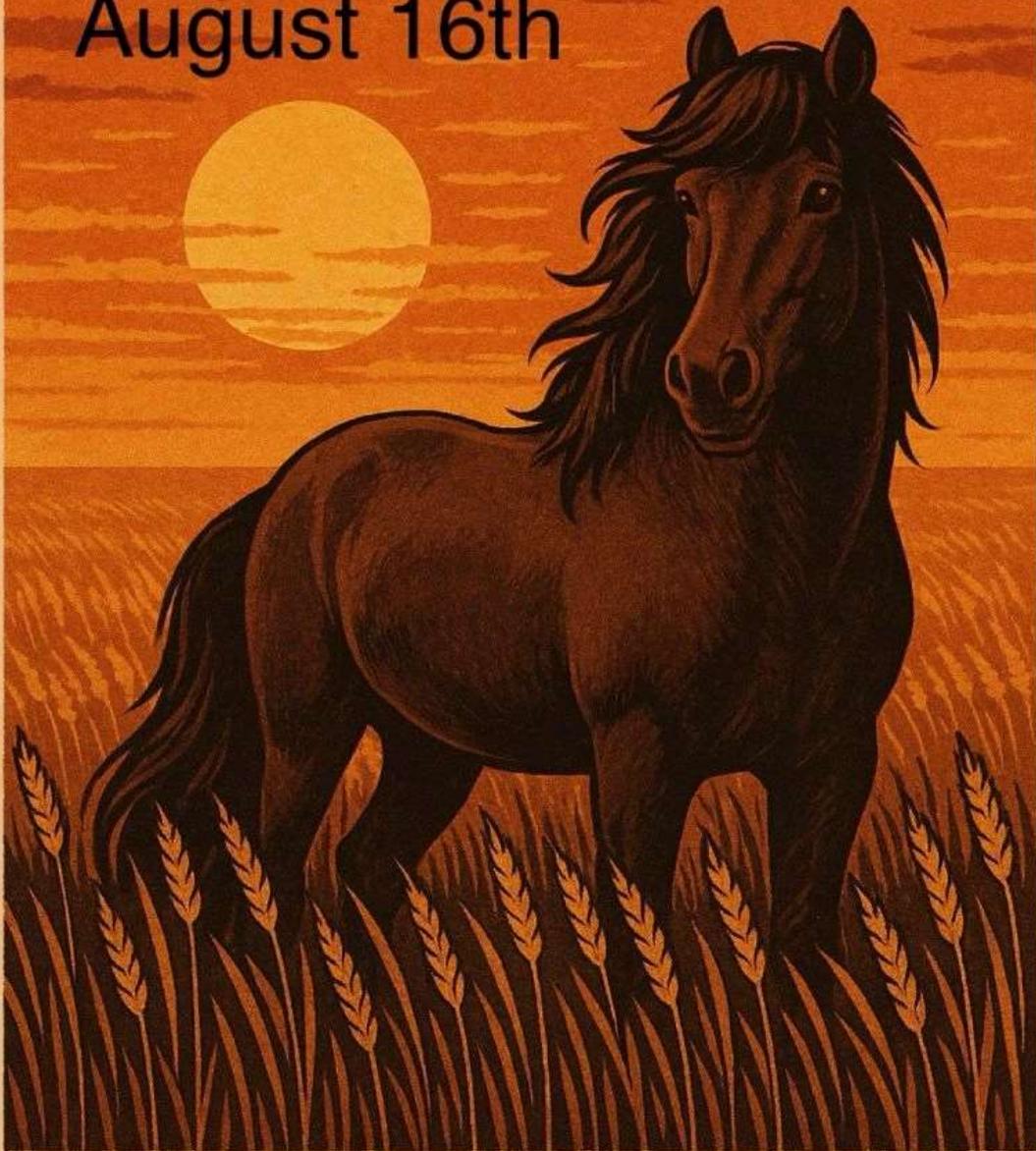
## Upcoming Events at Þórshof



# FREYFAXI

AT ÞÓRSHOF

August 16th





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## **Monthly Members' Meetings**

# Þórshof - North

## Monthly Members' Meeting

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2nd Thursday of the Month at 730pm Eastern



Links Emailed and Posted to MeWe  
Contact any Folkbuilder for assistance

# **Þórshof**

## **Monthly Members' Meeting**

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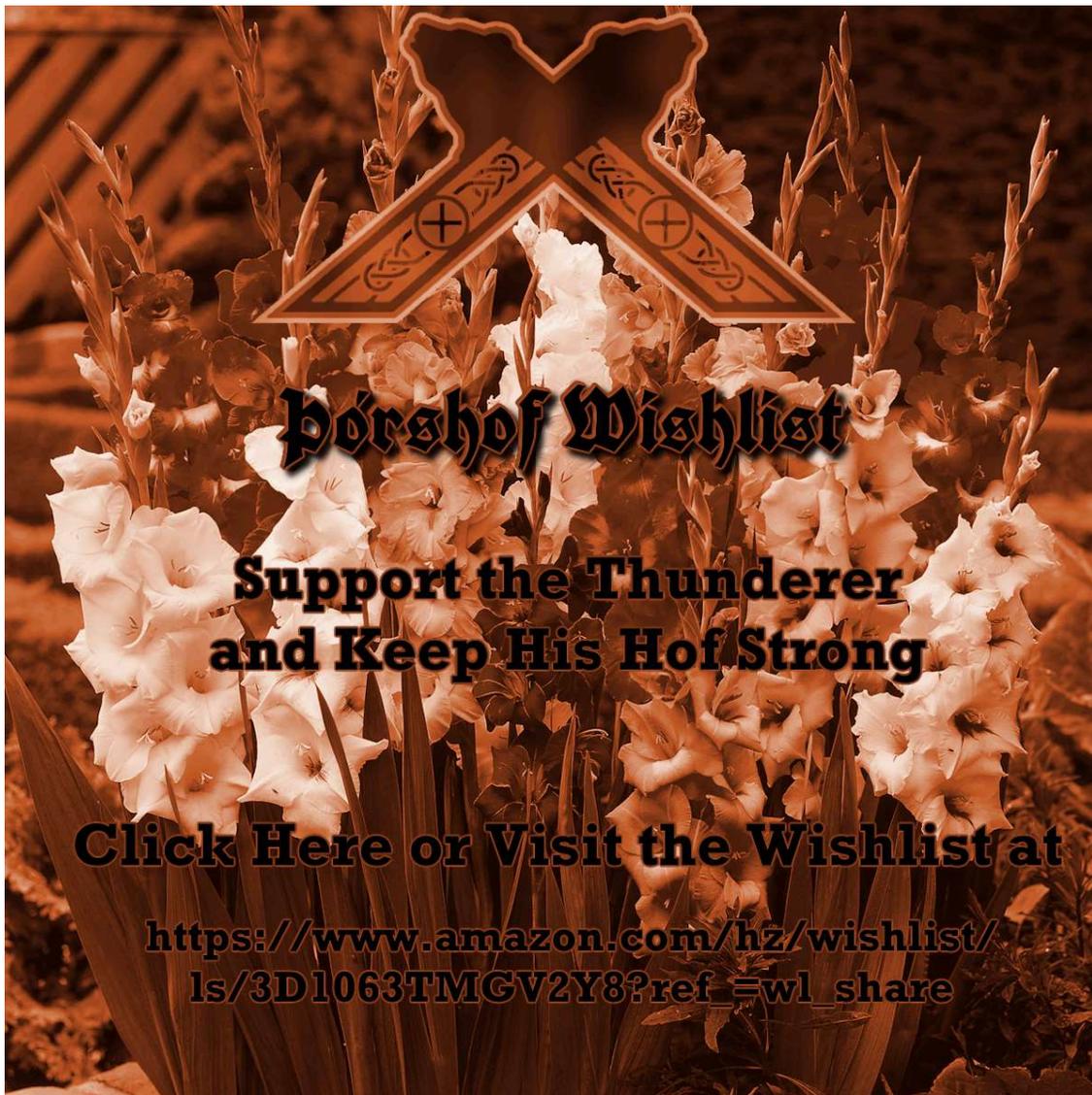
**Last Tuesday of the Month at 8pm Eastern**



**Links Emailed and Posted to MeWe  
Contact any Folkbuilder for assistance**

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**Support Þórshof**



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The District Poetry Corner

*A Poem of Praise for My Princess*



My darlin' daughter dear has started  
to smile! She's squeakt and squawkt, but lately  
her lips make a lovely little grin!  
Gods she's great, dis girl so small!  
I'm smitten by her all her sounds; her squeaks and lil' chirps  
dat my chitterlin' chooses by chance to make.  
Mighty mommy's maiden forces  
a flutter to fly in her faðer's heart.  
Our home is happy and healpy, as is our daughter.



Chris Savich  
Apprentice Folkbuilder  
[csavich@runestone.org](mailto:csavich@runestone.org)

*Wings of the Æsir*



The clash of shields rang through the vale, where warriors met their fate,  
And every hill bore witness loud to glory's roaring weight.  
Steel flashed like lightning through the smoke, drums thundered in the air—  
But calm amidst the tempest stood a man beyond compare.

A hero wrought of nobler flame than common breath can know,  
With fire in his steadfast gaze, and purpose in his blow.  
He bore a sword of starlit forge, of runes etched bold and true,  
Its name was Skymark, oath-bound steel, and death to all untrue.

He carved a path through shield and helm, a storm in mortal skin,  
His war-cry rose like Gjallarhorn and echoed deep within.  
The ravens flew to mark his steps, the choosers of the slain—  
And Gods themselves looked down in pride upon that blood-soaked plain.

But fate is not a foe to flee, not even for the great,  
And through the swarm a spear did fly—uncharted, cruel with fate.  
It struck, and still he did not fall, but knelt upon the ground,

And drove Skymark into the earth, and smiled without a sound.

Then from the clouds there came a cry, a voice from heights untold,  
A mighty eagle, broad of wing, with feathers tipped in gold.  
He was no beast of carrion mind, no scavenger of shame—  
But kin to Sleipnir, kin to Þórr, and flew in Óðinn's name.

He circled once, then down he dove, with light behind his flight,  
And seized the sword with reverent claw, as day gave way to night.  
The field grew still—the battle hushed—as if the world took pause,  
To see the will of gods fulfilled, to hail the Æsir's cause.

With Skymark clenched in gleaming talons, upward soared the bird,  
And in his cry the fallen's name was spoken and was heard.  
He flew into the setting sun, through fire, cloud, and song—  
To carry forth that hallowed blade where heroes yet belong.

Some say he flies still through the skies, 'neath stars and northern light,  
To place the sword in worthy hands when day gives way to night.  
For no true death can take a name the Ás have crowned in fire—  
And from the eagle's flight we learn: the brave are never tired.



Folkbuilder Nicholas Rice

[nrice@runestone.org](mailto:nrice@runestone.org)

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**Europe**

# European Book Study

## Hávamál

First Sunday of the month

18:00-19:00 CET

via  
Teams

Contact [elugnet@runestone.org](mailto:elugnet@runestone.org)

Erik Lugnet

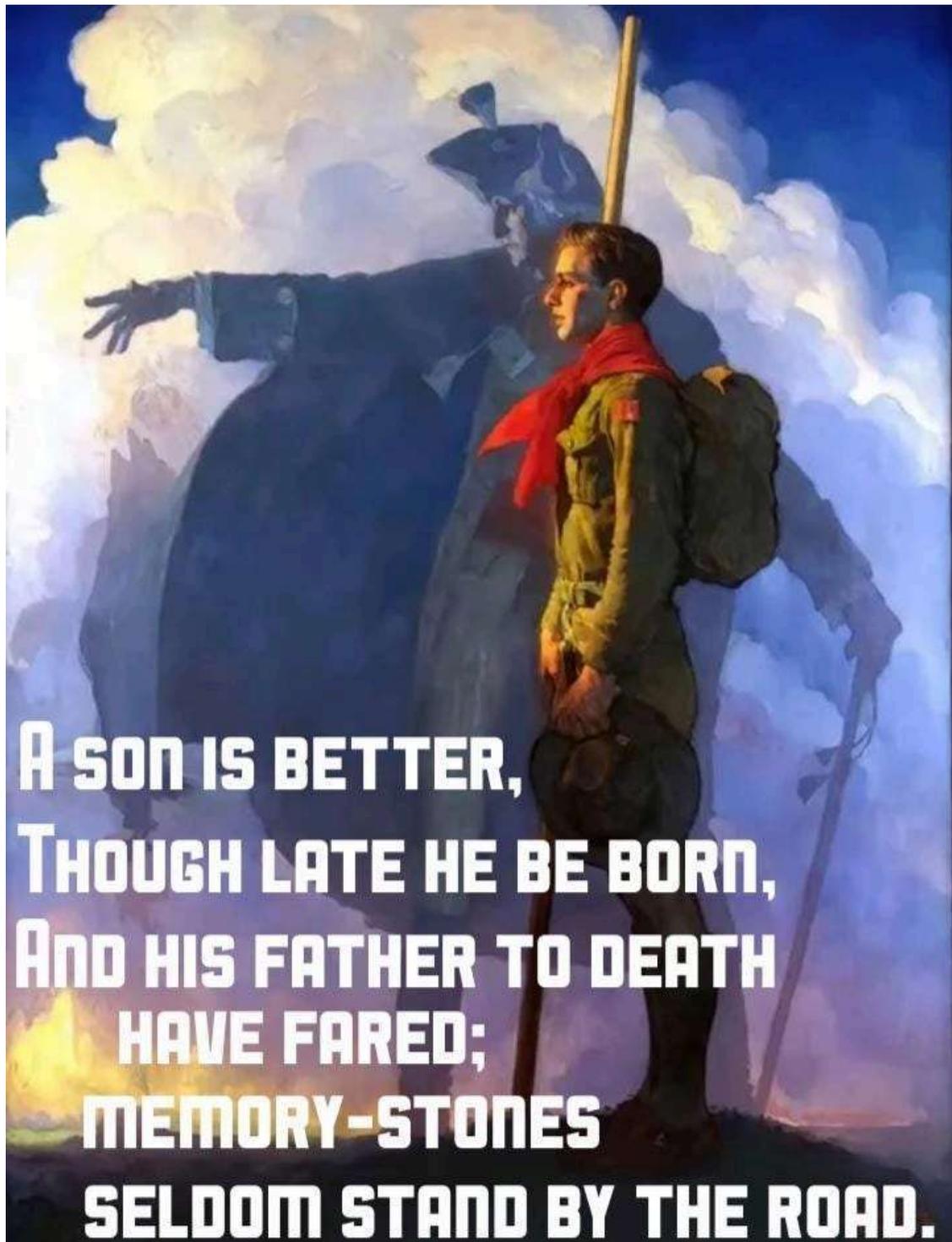
Apprentice Folkbuilder

[elugnet@runestone.org](mailto:elugnet@runestone.org)



**Indiana**

*Oikophilia*



— Hávamál 72

From the steppe, there came language, But now our noble minds do languish, And  
few remember noble words, Poetry spread by bronze swords.

Divinity and Heaven, God and Master, Noble Lord of Kin, O Tribal Father -- Heed the  
need of your Gens, Assist the best of the Clans.

A man, a woman, lovers entwined, A child, a family, legacy enshrined, This we call  
the foundation, The beginning of a nation.

Oikophilia is the foundation of a household, nation, or culture. It is the lifeblood that allows a Folk-group to sustain itself with wholesome, life-affirming, positive affirmation and perseverance. This love goes deeper than any mineshaft, higher than any skyscraper, and farther than the deepest space satellite. Everything we have done in history comes from a primordial foundation of oikophilia which started back in the Stone Age when we first began to gather in tribes and households. This oikophilia is the reason we accomplished every great deed from taming the hound to hunt the neanderthal, to the horse who pulls our chariots, to ships for crossing the great seas, to cars for driving across the wide lands, to planes for soaring in the cloudy kingdoms above, to the rocket ship and our tremendous forays into the void expanse of space. Our abiding love for our Folk is what has allowed us to create such prosperous nations throughout history, and it is the reason our cultures are so rich and teeming with life-affirming tales of virtue and love.

Without oikophilia, we become houseless.

*Upcoming Events*



Aidan McMillan  
Apprentice Folkbuilder  
[amcmillan@runestone.org](mailto:amcmillan@runestone.org)

*Indiana Sigrblót*



We had much to celebrate this month in Indiana, so much that it refused to be ignored no matter how desperately we tried.

Myself and Apprentice McMillian journeyed to Sigrblót at Sigrheim in Tennessee (where we had an excellent time in spite of the somewhat oppressive weather).

Despite the usual Indiana leadership being gone, several of our people in the Hoosierlands chose to gather and celebrate together regardless, hosting a dinner Moot at our Hall.

It is good to see a people so committed to our holidays and pursuit of victory that the absence of we-who-went-to-Tennessee could not slow them down (I'm assured they had an excellent time despite the somber picture). Hail the doers!

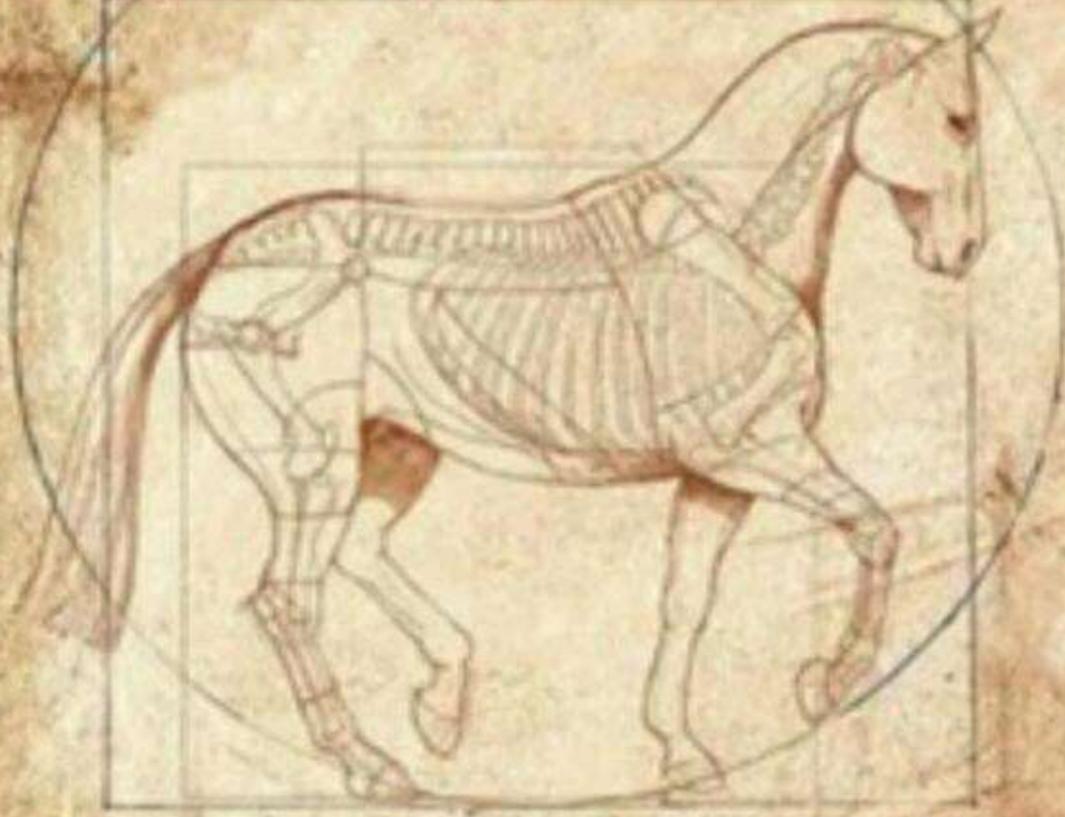
### *Upcoming Events*

# Freyfaxi

August 30, 2025

Rushville, IN

JRock@Runestone.org for details



Equus - anatomical drawing of a horse





Goði Jonathan Rock  
[jrock@runestone.org](mailto:jrock@runestone.org)

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**Kentucky**

*As Long As Two Folk Can Gather*



After some rerouting, to find the trails we sought. Someone needs to update google. The "secluded hiking" was no longer secluded. There were people everywhere, but either way, it was a success. It was nowhere near the turnout that my first one had, but I got to know the Kilpatricks a bit better. So that alone made the Moot a success in my eyes. I got to get to know Folk from the area, and it was a beautiful day to be outside. Þórr apparently approved, because just as we were departing, his rains began. I look forward to this month's Moot, and it won't be nearly as hard to find. If there are any Folk in the area that want to meet up with other good Folk, please get in touch with me at [dedmonston@runestone.org](mailto:dedmonston@runestone.org). As long as two Folk can gather to discuss them, the Æsir will never be forgotten. Hail the Æsir, Hail the Ancestors, Hail the AFA!

### *Upcoming Events*



Devon Edmonston  
Apprentice Folkbuilder  
[dedmonston@runestone.org](mailto:dedmonston@runestone.org)

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## Michigan

*Nestled Under the Shade of a Grove of Trees*



Friends and folk,

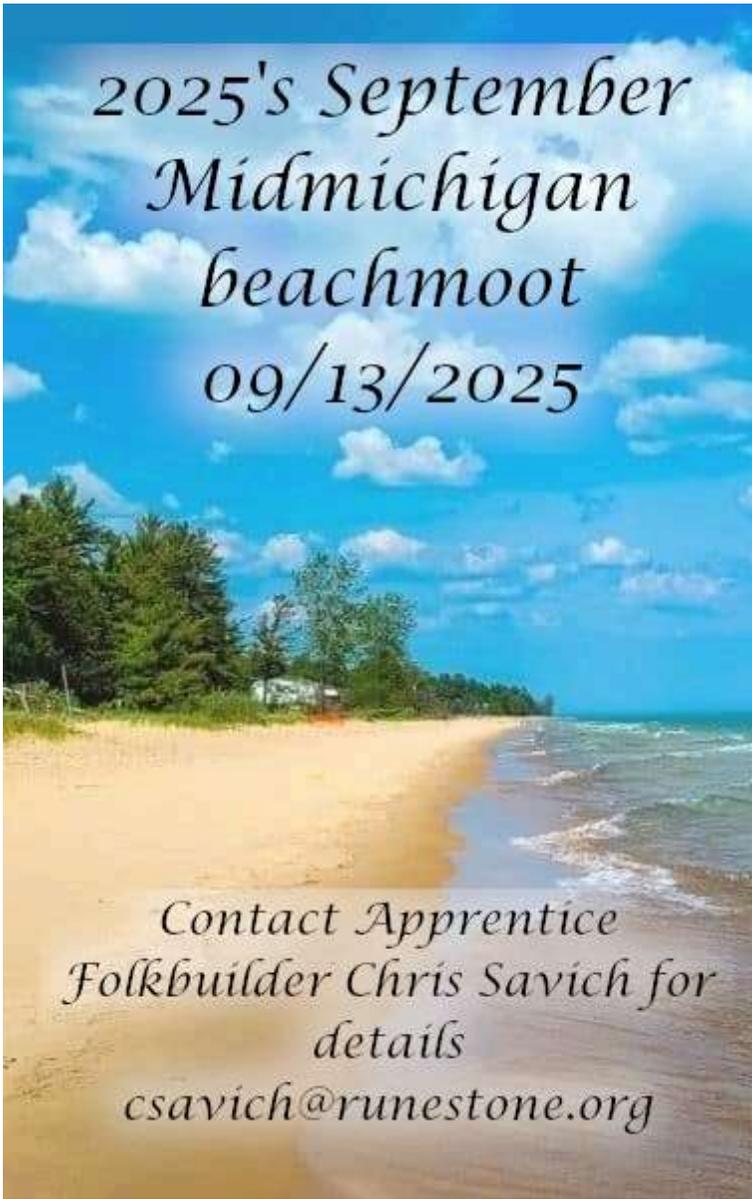
2025's July Moot went great. I, and some interested parties, had a lovely lunch at a fantastic restaurant that served great fish, alongside burgers. Afterwards, we held Blót to Lord Týr within sight of an inland lake, nestled under the shade of a grove of trees. Afterwards, we hung around as the kids played at the beach and then in one of those wooden park castles. Overall, it was a lovely occasion.

*Upcoming Events*



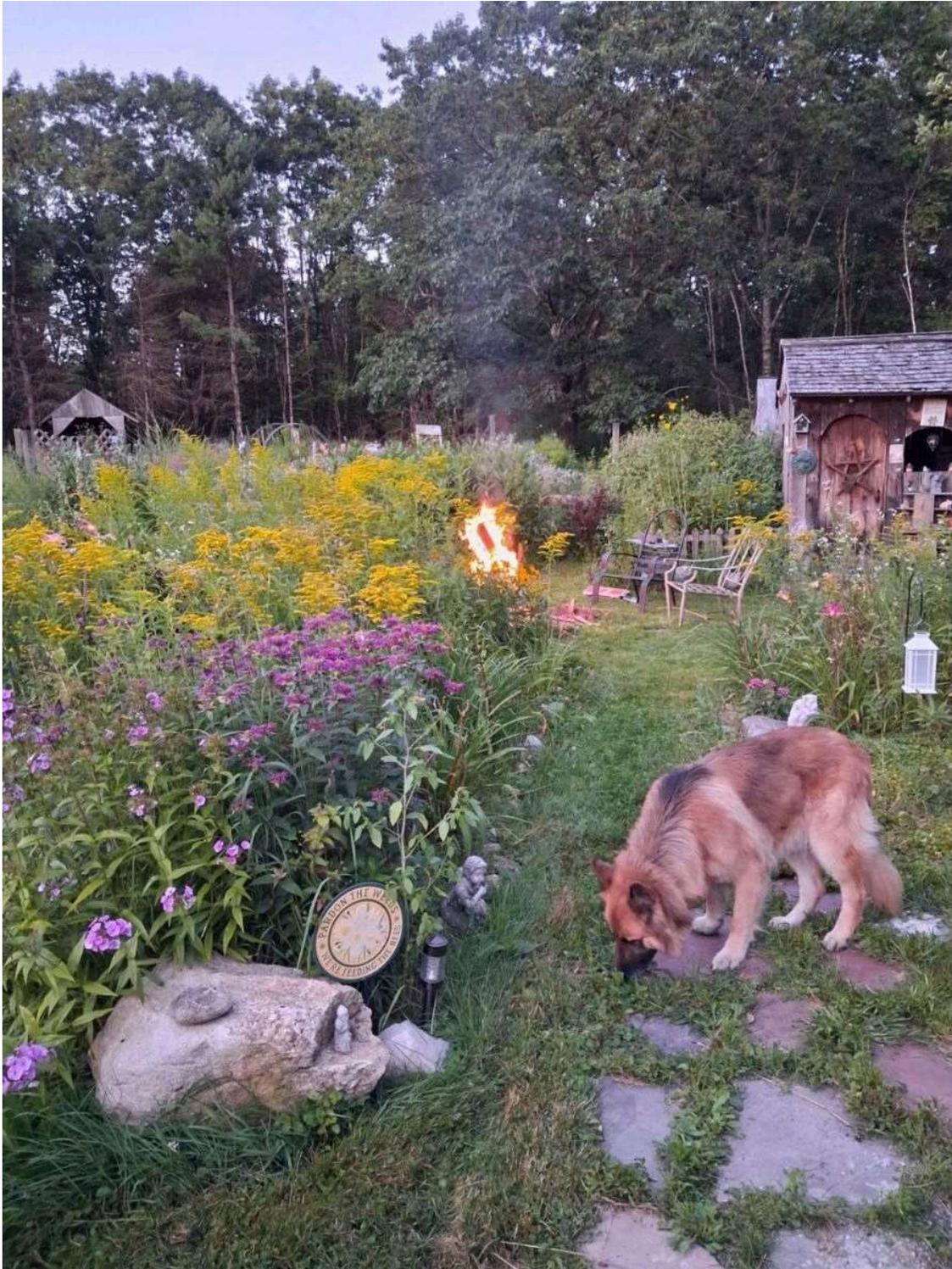
*2025's August  
Midmichigan beachmoot  
08/09/25*

*Contact Apprentice Folkbuilder  
Chris Savich for details!  
[csavich@runestone.org](mailto:csavich@runestone.org)*



Chris Savich  
Apprentice Folkbuilder  
[csavich@runestone.org](mailto:csavich@runestone.org)

*Slow Summer Evenings*



Here's to a little Saturday night soul food in Lily's Cottage Garden.

*Upcoming Events*

LADIES'  
*Tea Party*

Ladies are invited to join us for a delightful afternoon  
of tea, sweets and frith in a quaint cottage garden.

—♦♦♦—  
*Sunday*

10 August, 2025 at 02:00 pm  
Southwest New Hampshire

—♦♦♦—  
CONTACT

Folkbuilder Ron Boardman  
rboardman@runestone.org





Folkbuilder Ronald Boardman  
[rboardman@runestone.org](mailto:rboardman@runestone.org)



Folkbuilder Tyler Sagert  
[tsagert@runestone.org](mailto:tsagert@runestone.org)

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## **New York**

### *Upcoming Events*



Freyfaxi

Central NY

09 August 25

contact:[rboardman@runestone.org](mailto:rboardman@runestone.org)



Folkbuilder Ronald Boardman

[rboardman@runestone.org](mailto:rboardman@runestone.org)

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## North Carolina

### *Upcoming Events*



Folkbuilder Robert Shotwell  
[rshotwell@runestone.org](mailto:rshotwell@runestone.org)

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## Ohio

### *Upcoming Events*



# ***FREYFAKI***

***SAT AUG 16TH  
HARTVILLE, OH  
BLÓT, SUMBEL, POTLUCK***

***MMELILLO@RUNESTONE.ORG  
JDROTOS@RUNESTONE.ORG***



Folkbuilder Michael Melillo  
[mmelillo@runestone.org](mailto:mmelillo@runestone.org)

### *Sigrblót Ohio*



Another month another Moot, it's always a pleasure to host our fine Folk in my home. Folkbuilder Mellilo is not in the picture, but he was in attendance and provided another lovely Blót as always. It was a smaller and more intimate Moot which I tend to enjoy. While guests took part in conversation, I proceeded to cook a mountain of meat. It was a night of feasting, visiting, and hailing the Gods. Short Sumbl, but as always important and powerful. Though I will always invite the Folk to my domain, I am excited to state in the hopefully near future we shall be celebrating in a new Hof. Leadership is

diligently searching for our next home for our Gods. I look forward to more wonderful days with Folk, whether it be at home, or in a Hof. We should all be very excited, our Gods are helping us make manifest something lost hundreds of years ago. We are a part of the resurgence of our faith and making strides on the physical plane. I am honored to do this with all of you. Until next month, Hail the Gods, Hail the Folk, and Hail the AFA!



Folkbuilder Joe Drotos  
[jdrotos@runestone.org](mailto:jdrotos@runestone.org)

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## **Pennsylvania**

### *Upcoming Events*

— PENNSYLVANIA —

# Freyfaxi

Camping  
Community  
Feasting  
Ritual

**August 9, 2025**

Erie, PA

Contact the Ericksons for more Information  
Clifford- 215-738-8319 or [cerickson@runestone.org](mailto:cerickson@runestone.org)  
Catie- 717-893-9682 or [cm.erickson@runestone.org](mailto:cm.erickson@runestone.org)

Freyfaxi Blot, August 9, 12pm to 9pm  
Ericksons Home, Erie County, Pennsylvania



Tall Ships Festival, August 23  
Erie Bayfront, Erie, Pennsylvania



Pennsylvania Highland Games, September 6, 9am to 5pm  
Edinboro Scottish Festival, Pennsylvania

Witan Clifford Erickson  
[cerickson@runestone.org](mailto:cerickson@runestone.org)



*Penn Sigrblót*



The nineteenth of July saw Eastern Pennsylvania Asatru Folk Assembly members hold Sigrblót and honour the Æsir. The location was a lovely State Park called Ricketts Glenn. We've been there in the past and found it a pleasing place and easy for many to get to.



A few made the Blótferð from many hours away and as always, it was worth it. Picnic tables were secured, ensuring we had a BBQ grill there as well. A pop up was erected and under it we placed ritual items and hung AFA banners. Food was laid out and more added too as people arrived. Fruits, nuts, chips, dips, pound cakes and the like. Autumn cooked up a charcuterie which I think may now be her specialty for Blót. I had the pleasure of meeting a new face or two as this area is out of my wheelhouse. The conversation was rich and heavy and light and pious from one moment to the next. Anytime during the day, you would have heard a bit of ukelele or concertina. Not

concerts, just a bit of background music here and there. I even heard Jill's sweet voice harmonizing.

Witan Erickson led most of the lads and his children on a hike to a waterfall at the park while me and a few others stayed behind to cook for the feast. Yes, it was grilling time, so it was simple burgers and dogs with all the fixin's. Fair enough for July.



Soon enough, they came back and the feast was served. Witan Erickson said one of the AFA meal prayers and now it was a sacral feast. Women, children, men, and lastly, leadership tucked into the meal and did so admirably.



Now it was the full reason for our coming together after Blótferð to Ricketts Glen. Sigrblót. After moving the make-shift alter to a more appropriate position abutting the near woodline and lighting candles that the wind was simply not able to blow out, Witan Erickson led Blót. Gyðja Erickson led the ladies in blessing the horn and Blót continued. As is our tradition, Hand, Heart, Horn occurred and words of praise and honour to the Æsir and especially Lord Týr were said. The Folk were asperged and the Blótbowl poured into the green earth at the base of a very fine-looking hemlock tree. As always, it is easy to tell of but near impossible to capture in writing the spirit of the day, so brevity suffices. Another noteworthy moment was that during Blót, a raven or two were vocalizing and croaking but it was only during Blót. Lucky indeed, I think.



As many made the Blótferð to the park, many needed to wend their way home now. For most, a drive was in order and it was time to say farewell, which we did. It was a good day. We had shared Frith and we showed the Æsir right honour.



Folkbuilder Ronald Boardman

[rboardman@runestone.org](mailto:rboardman@runestone.org)

### *River Tubing Moot and Sumbel*



For our July River Tubing Moot, we spent a glorious afternoon floating down the river, surrounded by sun, small rapids, laughter, beautiful children, and the awe of nature. My daughter made trail mix with each guest's name written on their bag in English and in Runes. After tubing, we followed a member's recommendation and gathered at one of his favorite spots for lunch. Sharing a meal together deepened the fellowship that carried into the evening. This included Wayland delving into the hostess's book collection with a group of guests - literature written by the Folk for the Folk.

## *A Sacred Sharing of Mead, Memory, and Meaning*



The rite of Sumbel brought connection and community among the Folk. Kaleb blessed us with a very special gift—his own homemade mead, crafted from the apples of the tree in his yard. It was Pennsylvania nectar, offered from hearth and heart. One couple brought us a taste of California in the form of a crisp, cold Moscato wine. Kaleb also provided the drinking horn, an ornately crafted piece by Gyðja Catie Erickson, which he won during auction at Winter Nights 2024. Serving as Sumbl Þulr, he guided the sacred & orderly flow of words spoken over the horn. Shannon served as horn bearer, literally embodying the title *Lady with a Mead Cup*. Fittingly, many of our AFA ladies in the book club led by Gythia Lauren are reading that very book. There's something beautiful about literature and life overlapping.

This Sumbl was particularly special, as several guests experienced their first one ever—and from all accounts, it was well received. Either seasoned or new to the tradition, each voice added to the thread we wove in Frith. Drew brought back a 1980s memory with a toast to a well-loved, late musician. Personally, I hold Sumbl as my favorite Ásatrú practice. There is no better way to know the Folk than to hear the stories of their families, their journeys, their triumphs, and their challenges. The ritual is not only an offering to the mighty powers, ancestors, and heroes—it is an offering of ourselves to one another. Sumbl is not just a tradition—it's a treasure.

Hail the Folk. Hail the Mighty Powers. Hail the Asatru Folk Assembly!

— Jill, member

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## Russia

### *Сигрблоте | Sigrblót*



На Сигрблоте я поблагодарил Тюра за победы и достижения, которых мне удалось добиться. Да здравствует Победа !

Да помогут нам Боги делать лучшее !

At Sigrblót, I thanked Týr for the victories and achievements that I managed to make.  
Hail Victory!

May Gods help us to do the best!



Alexander Hagen  
Apprentice Folkbuilder  
[ahagen@runestone.org](mailto:ahagen@runestone.org)

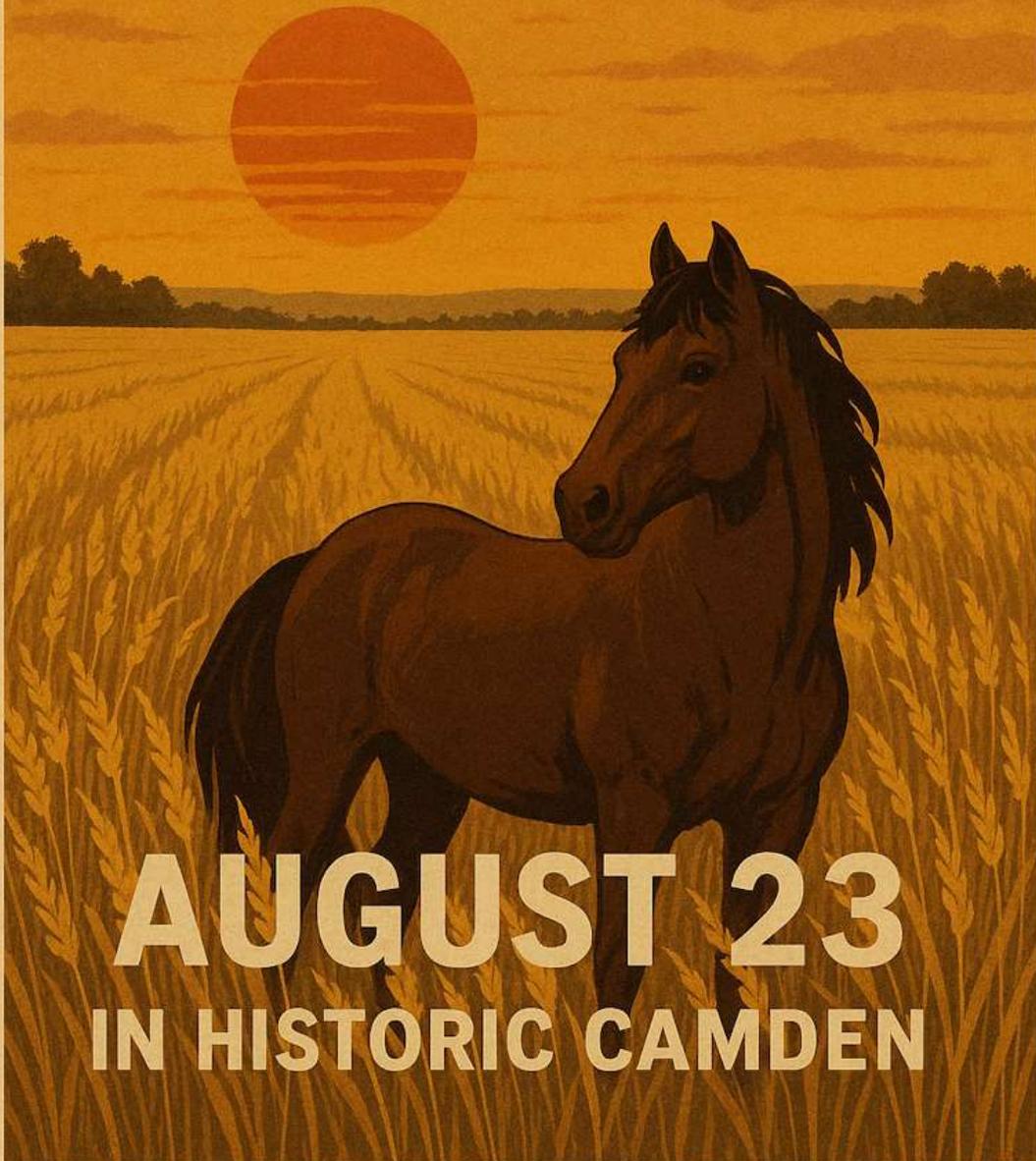
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## South Carolina

### *Upcoming Events*

# FREYFAXI

## IN SOUTH CAROLINA



**AUGUST 23**  
**IN HISTORIC CAMDEN**



Witan Daniel Young  
[dyoung@runestone.org](mailto:dyoung@runestone.org)

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## Sweden

*Swedish Summery Greetings*



Greetings to all from Sweden!

Our summer up here in the north started out chilly and overcast, and eventually turned into weeks and weeks of incredibly hot days, with almost no rain to speak of. As we enter the month of August, we hope for some cooler temperatures, and a lot of rain.

Summer is brief up here. A fleeting dream that you are able to remember in the middle of the coldest nights of winter. You think to yourself "can summer be THAT grand?".

It can, and it is.

We welcome the darker nights, and more quiet part of the year, and practice thankfulness for this summer and the memories it has given us.

*Upcoming Events*





# Haustblót

22th of September

Norrboten, Sweden

[elugnet@runestone.org](mailto:elugnet@runestone.org)

Erik Lugnet

Apprentice Folkbuilder

[elugnet@runestone.org](mailto:elugnet@runestone.org)



## Tennessee

*Upcoming Events*

**Day of  
Remembrance  
Dinner Plot**



**9th of Every Month  
630pm | Cookeville, TN**

RSDP to [nrice@runestone.org](mailto:nrice@runestone.org)



Folkbuilder Nicholas Rice  
[nrice@runestone.org](mailto:nrice@runestone.org)

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## Virginia

### *Friendships Fostered*



On a beautiful overcast day this month, I was lucky enough to get together with four of our Folk for dinner in Lexington, Virginia.

It is always good when we can meet together as Folk. The friendships fostered at Moots can help bolster us when we're far away and may feel alone.

I would like to take this opportunity to hail Daniel, who by the time this article comes out, will have taken his bar exam. He is going to do great things in Virginia.

### *Upcoming Event*



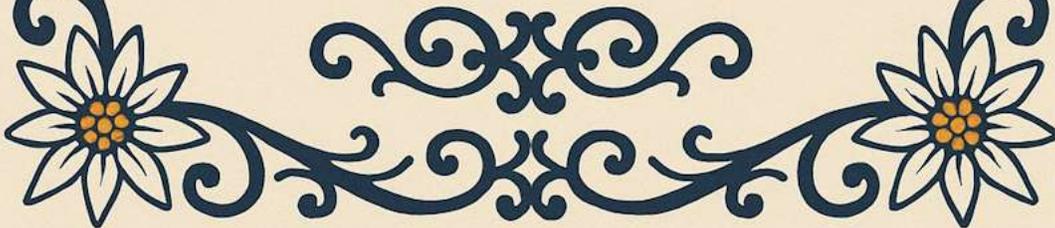
# GERMAN LUNCH MOOT

AUGUST 23  
NOON

STAUNTON,  
VIRGINIA

Come gather with the Folk over hearty fare and deep conversation. All are welcome who come in Frith.

RSVP TO  
ANNIKA PETERSON  
[apeterson@runestone.org](mailto:apeterson@runestone.org)





Apprentice Folkbuilder  
[apeterson@runestone.org](mailto:apeterson@runestone.org)



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